

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

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Agr/Res:44.557912

Com/Ind:52.121653

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Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|----------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000029-00 | | 501 14,260 | 1.1629 0 | 14,260 | 650.92 | 0.00 | 497.35 | 0.00 | 497.35 | 0.00 | Chg | | | 001801-4 |
| | | | | | | 0.00 | -179.60 | 0.00 | -179.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -27.71 | 0.00 | -27.71 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 60.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 21.43 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 732.97 | 290.04 | | 290.04 | | Bal | 1,313.05 | | |
| 016-00000030-00 | | 510 4,710 | 0.0000 60,670 | 65,380 | 0.00 | 0.00 | 2280.17 | 0.00 | 2280.17 | 0.00 | Chg | | | 001801-5 |
| | | | | | | 0.00 | -823.52 | 0.00 | -823.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -126.96 | 0.00 | -126.96 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.76 | 0.00 | -31.76 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 1,298.93 | | 1,298.93 | | Bal | 2,597.86 | | |
| 016-00000031-00 | | 416 7,140 | 2.0000 25,980 | 33,120 | 0.00 | 0.00 | 1155.07 | 0.00 | 1155.07 | 0.00 | Chg | | | 001801-6 |
| | | | | | | 0.00 | -291.91 | 0.00 | -291.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | 0.00 | | Unc | | | |

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|--|-----------------|--|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-0000038-00 ALLEN GEORGE W & PAULINE J ALLEN NOT ON FILE WARSAW OH 43844 | | 510 4,710 10,150 Hms LOT 2 99.99 X 125 JL/RS (IGA SUB-DIVISION) 715 BEECH ST 32000 MWCD | 0.0000 16,070 | 20,780 | 0.00 | 0.00 | 724.76 | 0.00 | 724.76 | 0.00 | Chg | | | 001802-1 |
| | | | | | | | -261.76 | 0.00 | -261.76 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | -40.32 | 0.00 | -40.32 | 0.00 | Nbc | | | |
| | | | | | | | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | -10.08 | 0.00 | -10.08 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 212.11 | | 212.11 | | Bal | 424.22 | | |
| 016-0000041-00 SHRIMPLIN TIMOTHY M & KATHLEEN A SHRIMPLIN 526 MAIN STREET WARSAW OH 43844 | | 511 21,280 10,150 Hms LOT 4 191.4 X 1156 5.07A 758 MAIN E ST 32000 MWCD | 5.0700 40,020 | 61,300 | 0.00 | 0.00 | 2137.89 | 0.00 | 2137.89 | 0.00 | Chg | | | 001802-2 |
| | | | | | | | -772.15 | 0.00 | -772.15 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | -119.03 | 0.00 | -119.03 | 0.00 | Nbc | | | |
| | | | | | | | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | -23.26 | 0.00 | -23.26 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,022.96 | | 1,022.96 | | Bal | 2,045.92 | | |
| 016-0000042-00 WARSAW MAIN MART LLC 4233 CLIFTON CT DUBLIN OH 43016 | | 421 27,630 LOT 3 271.87 X 305.50 SEE DEED 348/507 IGA SUB. 02 DOC 2484 704 MAIN E ST 32000 MWCD | 1.2080 176,660 | 204,290 | 5318.83 | 0.00 | 7124.67 | 0.00 | 7124.67 | 0.00 | Chg | | 08/25/25 | 001802-3 |
| | | | | | | | -1800.64 | 0.00 | -1800.64 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 531.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 11.00 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 5,862.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5,862.81 | | |
| | | | | | 0.00 | 0.00 | 5,335.03 | | 5,335.03 | | Bal | 10,670.06 | | |
| 016-0000042-01 WARSAW MAIN MART LLC 4233 CLIFTON CT DUBLIN OH 43016 | | 421 11,840 LOT 3 128.60 X 305.50 IGA SUB .8630 AC 09 DOC 2717 MAIN E ST 32000 MWCD | 0.0000 560 | 12,400 | 322.84 | 0.00 | 432.45 | 0.00 | 432.45 | 0.00 | Chg | | 08/25/25 | 001802-4 |
| | | | | | | | -109.30 | 0.00 | -109.30 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 32.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 10.00 | 0.00 | 10.00 | 0.00 | 10.00 | 0.00 | Chg | | | |
| | | | | | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 366.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 366.12 | | |
| | | | | | 0.00 | 0.00 | 333.15 | | 333.15 | | Bal | 666.30 | | |

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|----------------------|-----------------|---|------------------|--------|---------------|---|-----------------|------------|-------------|------------|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-0000052-00 | | 511 10,540 10,150 Hms RTS: 8-6-8 SIMS SEC PT 19 AREA ANNEXED TO WARSAW 06 DOC 5654 559 MAIN E ST 32000 MWCD | 0.9990 24,890 | 35,430 | 2423.98 | 0.00 0.0 | | | | | | | | |

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|-------------------------|-----------------|----------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000055-00 | | 511 | 0.3540 | | 0.00 | 0.00 | 2553.59 | 0.00 | 2553.59 | 0.00 | Chg | | | 001803-6 |
| | | 6,530 | 66,690 | 73,220 | | 0.00 | -922.30 | 0.00 | -922.30 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HART STEVEN M & JLRS | | | | | | 0.00 | -142.17 | 0.00 | -142.17 | 0.00 | Nbc | | | |
| PO BOX 33 | | RTS: 8-6-4 SIMS SEC PT 19 AREA | | | | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| WARSAW OH 43844-0033 | | ANNEXED TO WARSAW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.55 | 0.00 | -35.55 | 0.00 | Ooc | | | |
| | | 142 PARK DR | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,253.08 | | 1,253.08 | | Bal | 2,506.16 | | |
| 016-00000062-00 | | 501 | 0.4660 | | 0.00 | 0.00 | 42.91 | 0.00 | 42.91 | 0.00 | Chg | | | 001804-6 |
| | | 1,230 | 0 | 1,230 | | 0.00 | -15.50 | 0.00 | -15.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHRIMPLIN DANIEL S & | | | | | | 0.00 | -2.40 | 0.00 | -2.40 | 0.00 | Nbc | | | |
| 42815 COUNTY ROAD 27 | | RTS: 8-6-6 SIMS SEC PT 19 06 DOC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COSHOCTON OH 43812-9540 | | 3460 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MAIN E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.50 | -2.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.50 | 0.00 | 2.50 | 0.00 | Pd | 2.50 | | |
| | | | | | 0.00 | 0.00 | 22.51 | | 25.01 | | Bal | 47.52 | | |
| 016-00000062-01 | | 502 | 12.5060 | | 0.00 | 0.00 | 3951.03 | 0.00 | 3951.03 | 0.00 | Chg | | | 001804-7 |
| | | 37,520 | 75,770 | 113,290 | | 0.00 | -1427.04 | 0.00 | -1427.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHRIMPLIN DANIEL S & | | | | | | 0.00 | -219.99 | 0.00 | -219.99 | 0.00 | Nbc | | | |
| 42815 COUNTY ROAD 27 | | RTS: 8-6-6 SIMS SEC PT 19 06 DOC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COSHOCTON OH 43812-9540 | | 3460 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 703 MAIN ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 229.28 | -229.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 229.38 | 0.00 | 229.38 | 0.00 | Pd | 229.38 | | |
| | | | | | 0.00 | 0.00 | 2,074.62 | | 2,304.00 | | Bal | 4,378.62 | | |
| 016-00000062-02 | | 501 | 1.2500 | | 0.00 | 0.00 | 115.14 | 0.00 | 115.14 | 0.00 | Chg | | | 001804-8 |
| | | 3,300 | 0 | 3,300 | | 0.00 | -41.56 | 0.00 | -41.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHRIMPLIN DANIEL S & | | | | | | 0.00 | -6.40 | 0.00 | -6.40 | 0.00 | Nbc | | | |
| 42815 COUNTY ROAD 27 | | RTS: 8-6-6 SIMS SEC PT 19 06 DOC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COSHOCTON OH 43812-9540 | | 3460 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MAIN E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 6.68 | -6.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.68 | 0.00 | 6.68 | 0.00 | Pd | 6.68 | | |
| | | | | | 0.00 | 0.00 | 61.50 | | 68.18 | | Bal | 129.68 | | |

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Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-0000064-00 | | 511 26,880 | 4.6430 40,200 | 67,080 | 0.00 | 0.00 | 2339.43 -844.91 | 0.00 0.00 | 2339.43 -844.91 | 0.00 0.00 | Chg Cre | | | 001805-3 |
| HARRELL VIRGINIA A & TTEE OF HER SUCC AS TTEE OF THE BUCKLEW FAMILY PRESERV AS TTEE OF THE BUCKLEW FAMILY PRESERV PO BOX 9 WARSAW OH 43844 | | RTS: 8-6-3 PT 4TH QTR AREA ANNEXED TO WARSAW | | | 0.00 | 0.00 | 0.00 -130.24 | 0.00 0.00 | 0.00 -130.24 | 0.00 0.00 | Inf Nbc | | | |
| | | 197 SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 1,365.28 | 0.00 0.00 | 0.00 1,365.28 | 0.00 0.00 | Bal | 0.00 2,730.56 | | |
| 016-0000065-00 | 807-1972 | 511 13,380 | 0.8066 18,380 | 31,760 | 0.00 | 0.00 | 1107.61 -400.04 | 0.00 0.00 | 1107.61 -400.04 | 0.00 0.00 | Chg Cre | | | 001805-5 |
| BOSSON GAGE 254 MOUTAIN SPRING ROAD WARSAW OH 43844 | | RTS: 08-06-04 PT 19 .8066A AREA ANNEXED TO WARSAW CORP PARCEL #2 04 DOC 7191 | | | 0.00 | 0.00 | 0.00 -61.67 | 0.00 0.00 | 0.00 -61.67 | 0.00 0.00 | Inf Nbc | | | |
| | | 254 SPRING MOUNTAIN RD WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 631.67 | 0.00 0.00 | 0.00 631.67 | 0.00 0.00 | Bal | 0.00 1,263.34 | | |
| 016-0000066-00 | | 110 10,390 CAUV | 17.3740 0 | 10,390 | 0.00 | 0.00 | 362.41 -130.87 | 0.00 0.00 | 362.41 -130.87 | 0.00 0.00 | Chg Cre | | | 001805-7 |
| JONES EDWIN ALLEN & JLRS 26591 COUNTY ROAD 22 WARSAW OH 43844-9516 | | RTS: 8-6-4 PT 19 AREA ANNEXED TO WARSAW CORP PAR #2 08 DOC 5186 LE- ALL O/G TIMBER PRODUCTION & INCOME TO ALLEN DEAN JONES & MARTHA ANN JONES | | | 0.00 | 0.00 | 0.00 -20.18 | 0.00 0.00 | 0.00 -20.18 | 0.00 0.00 | Inf Nbc | | | |
| | | 4TH W ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 211.36 | 0.00 0.00 | 0.00 211.36 | 0.00 0.00 | Bal | 0.00 422.72 | | |
| 016-0000067-02 | | 501 130 | 0.0371 0 | 130 | 0.00 | 0.00 | 4.57 -1.63 | 0.00 0.00 | 4.57 -1.63 | 0.00 0.00 | Chg Cre | | | 001806-0 |
| EMERSON RICHARD R 240 SPRING MOUNTAIN RD WARSAW OH 43844-9670 | | RTS: 08-06-04 PT 19 .0371A AREA ANNEXED TO WARSAW CORP PARCEL #2 04 DOC 7192 | | | 0.00 | 0.00 | 0.00 -0.24 | 0.00 0.00 | 0.00 -0.24 | 0.00 0.00 | Inf Nbc | | | |
| | | SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 2.70 | 0.00 0.00 | 0.00 2.70 | 0.00 0.00 | Bal | 0.00 5.40 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-0000075-00 | | 599 19,460 | 2.5330 220 | 19,680 | 0.00 | 0.00 | 686.33 -247.92 | 0.00 0.00 | 686.33 -247.92 | 0.00 0.00 | Chg Cre | | | 001806-7 |
| HARRELL VIRGINIA A & TTEE OF HER SUCC AS TTEE OF THE BUCKLEW FAMILY PRESERV AS TTEE OF THE BUCKLEW FAMILY PRESERV PO BOX 9 WARSAW OH 43844 | | RTS: 8-6-4 PT 4TH QTR 1.286 AC + 1.267 AC WARSAW VILLAGE AREA ANNEXED TO WARSAW CORPORATION PARCEL #2 | | | 0.00 | 0.00 | 0.00 -38.23 | 0.00 0.00 | 0.00 -38.23 | 0.00 0.00 | Inf Nbc | | | |
| | | 293 SPRING MOUNTAIN RD WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 401.18 | | 401.18 | | Bal | 0.00 802.36 | | |
| 016-0000078-00 | | 599 14,070 | 1.0520 380 | 14,450 | 0.00 | 0.00 | 504.01 -182.01 | 0.00 0.00 | 504.01 -182.01 | 0.00 0.00 | Chg Cre | | | 001807-0 |
| MATHENY GERALD M JR PO BOX 172 CASTALIA OH 44824 | | RTS: 8-6-4 PT 19 AREA ANNEXED TO WARSAW CORPORATION PARCEL #2 | | | 0.00 | 0.00 | 0.00 -28.06 | 0.00 0.00 | 0.00 -28.06 | 0.00 0.00 | Inf Nbc | | | |
| | | SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 293.94 | | 293.94 | | Bal | 0.00 587.88 | | |
| 016-0000078-01 | | 511 11,490 | 0.5710 30,160 | 41,650 | 0.00 | 0.00 | 1452.61 -524.61 | 0.00 0.00 | 1452.61 -524.61 | 0.00 0.00 | Chg Cre | | | 001807-1 |
| MATHENY GERALD M JR PO BOX 172 CASTALIA OH 44824 | | RTS: 8-6-4 PT 19 | | | 0.00 | 0.00 | 0.00 -80.87 | 0.00 0.00 | 0.00 -80.87 | 0.00 0.00 | Inf Nbc | | | |
| | | 206 SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -20.24 | 0.00 0.00 | 0.00 -20.24 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 827.89 | | 827.89 | | Bal | 0.00 1,655.78 | | |
| 016-0000079-00 | | 511 12,050 | 0.6210 23,830 | 35,880 | 0.00 | 0.00 | 1251.33 -451.92 | 0.00 0.00 | 1251.33 -451.92 | 0.00 0.00 | Chg Cre | | | 001807-2 |
| WALTERS SHAWN A 196 SPRING MOUNTAIN DRIVE WARSAW OH 43844 | | RTS: 8-6-4 PT 19 AREA ANNEXED TO WARSAW CORPORATION PARCEL #2 09 DOC 1021 | | | 0.00 | 0.00 | 0.00 -69.69 | 0.00 0.00 | 0.00 -69.69 | 0.00 0.00 | Inf Nbc | | | |
| | | 196 SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 72.62 | -72.62 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Bal | 0.00 1,461.44 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|----------------------------|----------------------|----------------------------|----------------------|--------------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000084-00 | | 510 7,560 10,150 Hms | 0.2560 35,510 | 43,070 | 0.00 | 0.00 | 1502.09 -542.48 0.00 | 0.00 0.00 0.00 | 1502.09 -542.48 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001807-7 |
| SANDLIN CINDY 307 W 4TH ST WARSAW OH 43844 | | LOT # 7 .256A ROBERT E JONARD'S FIRST ADDITION | | | 0.00 | 0.00 | -83.65 -201.49 0.00 | 0.00 0.00 0.00 | -83.65 -201.49 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 307 4TH W ST | | | 0.00 | 0.00 | -20.92 0.00 0.00 | 0.00 0.00 0.00 | -20.92 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 654.55 | | 654.55 | | Bal | 1,309.10 | | |
| 016-00000085-00 | 802-4994 | 510 7,640 | 0.2750 46,780 | 54,420 | 0.00 | 0.00 | 1897.94 -685.46 0.00 | 0.00 0.00 0.00 | 1897.94 -685.46 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001807-8 |
| GRUDIER JENNA L PO BOX 478 WARSAW OH 43844-0478 | | LOT # 24 .275A ROBERT E JONARD'S FIRST ADDITION | | | 0.00 | 0.00 | -105.70 0.00 0.00 | 0.00 0.00 0.00 | -105.70 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 204 4TH W ST | | | 0.00 | 0.00 | -26.43 0.00 0.00 | 0.00 0.00 0.00 | -26.43 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,081.35 | | 1,081.35 | | Bal | 2,162.70 | | |
| 016-00000086-00 | | 510 7,870 10,150 Hms | 0.2910 37,150 | 45,020 | 0.00 | 0.00 | 1570.13 -567.06 0.00 | 0.00 0.00 0.00 | 1570.13 -567.06 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001807-9 |
| BORDEN THOMAS R & JLRS 427 ELM STREET WARSAW OH 43844 | | LOT # 14 .291A ROBERT E JONARD'S FIRST ADDITION | | | 0.00 | 0.00 | -87.43 -201.49 0.00 | 0.00 0.00 0.00 | -87.43 -201.49 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 427 ELM ST | | | 0.00 | 0.00 | -21.84 0.00 0.00 | 0.00 0.00 0.00 | -21.84 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 693.31 | | 693.31 | | Bal | 1,386.62 | | |
| 016-00000087-00 | 509-21 | 500 1,680 | 0.2240 0 | 1,680 | 0.00 | 0.00 | 58.58 -21.15 0.00 | 0.00 0.00 0.00 | 58.58 -21.15 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001808-0 |
| SMITH LARRY D JL/RS & 417 ELM STREET PO BOX 358 WARSAW OH 43844 | | LOT # 11 A .224A ROBERT E JONARD'S FIRST ADDITION 09 DOC 4758 | | | 0.00 | 0.00 | -3.27 0.00 0.00 | 0.00 0.00 0.00 | -3.27 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | ELM ST | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 34.16 | | 34.16 | | Bal | 68.32 | | |

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000104-00 | 802-3339 | 510 | 0.2780 | | 0.00 | 0.00 | 1236.70 | 0.00 | 1236.70 | 0.00 | Chg | | | 001809-7 |
| | | 7,870 | 27,590 | 35,460 | | 0.00 | -446.65 | 0.00 | -446.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -68.83 | 0.00 | -68.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -17.24 | 0.00 | -17.24 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 704.98 | 0.00 | 704.98 | 0.00 | Bal | 1,409.96 | | |
| 016-00000105-00 | 804-4509 | 510 | 0.3470 | | 0.00 | 0.00 | 1739.97 | 0.00 | 1739.97 | 0.00 | Chg | | | 001809-8 |
| | | 8,480 | 41,410 | 49,890 | | 0.00 | -628.41 | 0.00 | -628.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -96.91 | 0.00 | -96.91 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -24.22 | 0.00 | -24.22 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 991.43 | 0.00 | 991.43 | 0.00 | Bal | 1,982.86 | | |
| 016-00000106-00 | | 500 | 0.0000 | | 0.00 | 0.00 | 235.12 | 0.00 | 235.12 | 0.00 | Chg | | | 001809-9 |
| | | 6,740 | 0 | 6,740 | | 0.00 | -84.87 | 0.00 | -84.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -13.04 | 0.00 | -13.04 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 137.21 | 0.00 | 137.21 | 0.00 | Bal | 274.42 | | |
| 016-00000107-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1983.03 | 0.00 | 1983.03 | 0.00 | Chg | | | 001810-0 |
| | | 8,100 | 48,760 | 56,860 | | 0.00 | -716.21 | 0.00 | -716.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -110.38 | 0.00 | -110.38 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.63 | 0.00 | -27.63 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 1,129.81 | 0.00 | 1,129.81 | 0.00 | Bal | 2,259.62 | | |
| BIBLE ANTHONY JARED & JLRS PO BOX 1515 ZANESVILLE OH 43701 | | LOT #17 ROBERT E JONARD'S FIRST ADDITION | | | | | | | | | | | | |
| | | 453 ELM ST | | | | | | | | | | | | |
| | | 32000 MWCD | | | | | | | | | | | | |

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|------------------------------|-----------------|---------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000108-00 | | 510 | 0.2760 | | 0.00 | 0.00 | 1876.65 | 0.00 | 1876.65 | 0.00 | Chg | | | 001810-1 |
| | | 7,640 | 46,170 | 53,810 | | 0.00 | -677.81 | 0.00 | -677.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HUNTER CASSIDY RACHEL & JLRS | | | | | | 0.00 | -104.49 | 0.00 | -104.49 | 0.00 | Nbc | | | |
| 422 ELM STREET | | LOT #21 .276A ROBERT E JONARD'S | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COSHOCTON OH 43812 | | FIRST ADDITION 04 DOC 7759 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 422 ELM ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 1,095.35 | | 1,095.35 | 0.00 | Bal | 2,190.70 | | |
| 016-00000109-00 | | 510 | 0.3440 | | 0.00 | 0.00 | 1419.12 | 0.00 | 1419.12 | 0.00 | Chg | | | 001810-2 |
| | | 8,480 | 32,210 | 40,690 | | 0.00 | -512.53 | 0.00 | -512.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| VOGELGESANG RON ROGER & JLRS | | | | | | 0.00 | -79.04 | 0.00 | -79.04 | 0.00 | Nbc | | | |
| 414 MAPLE STREET | | LOT #31 .344A ROBERT E JONARD'S | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844 | | FIRST ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 414 MAPLE ST | | | | 0.00 | -19.74 | 0.00 | -19.74 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 808.81 | | 808.81 | 0.00 | Bal | 1,617.62 | | |
| 016-00000110-00 | | 510 | 0.3700 | | 0.00 | 0.00 | 1614.42 | 0.00 | 1614.42 | 0.00 | Chg | | | 001810-3 |
| | | 8,710 | 37,580 | 46,290 | | 0.00 | -583.05 | 0.00 | -583.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ADDY VIVA L & JLRS | | | | | | 0.00 | -89.89 | 0.00 | -89.89 | 0.00 | Nbc | | | |
| 209 WEST 4TH STREET | | LOT #4 .37A ROBERT E JONARD'S | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844 | | FIRST ADDITION 08 DOC 3635 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 209 4TH W ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 942.48 | | 942.48 | 0.00 | Bal | 1,884.96 | | |
| 016-00000111-00 | | 599 | 0.0000 | | 0.00 | 0.00 | 388.18 | 0.00 | 388.18 | 0.00 | Chg | | | 001810-4 |
| | | 4,060 | 7,070 | 11,130 | | 0.00 | -140.19 | 0.00 | -140.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ADDY VIVA L & JLRS | | | | | | 0.00 | -21.61 | 0.00 | -21.61 | 0.00 | Nbc | | | |
| 209 4TH STREET | | LOT #5 ROBERT E JONARD'S FIRST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844 | | ADDITION 08 DOC 3635 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 209 4TH W ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 226.38 | | 226.38 | 0.00 | Bal | 452.76 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000112-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1478.06 | 0.00 | 1478.06 | 0.00 | Chg | | | 001810-5 |
| | | 7,640 | 34,740 | 42,380 | | 0.00 | -533.82 | 0.00 | -533.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -82.30 | 0.00 | -82.30 | 0.00 | Nbc | | | |
| WAGNER MARK D & JLRS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 434 ELM STREET | | LOT #20 ROBERT E JONARD'S 1ST ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | 06 DOC 4210 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 434 ELM ST | | | | 0.00 | -20.57 | 0.00 | -20.57 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 842.37 | 0.00 | 842.37 | 0.00 | Bal | 1,684.74 | | |
| 016-00000113-00 | | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001810-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WARSAW UNITED METHODIST CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHURCH | | IN-LOT 71 E PT 44 X 132 A O.R.C. | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| 109 ELM STREET | | 5709.07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WARSAW OH 43844 | | CHURCH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WARSAW OH 43844 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |
| 016-00000113-00 | | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001810-6 |
| | | 2,360 | 670 | 3,030 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WARSAW UNITED METHODIST CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CHURCH | | IN-LOT 71 E PT 44 X 132 A O.R.C. | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| 109 ELM STREET | | 5709.07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WARSAW OH 43844 | | CHURCH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WARSAW OH 43844 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 0.00 | | |
| 016-00000116-00 | | 400 | 0.0000 | | 0.00 | 0.00 | 132.90 | 0.00 | 132.90 | 0.00 | Chg | | | 001810-7 |
| | | 3,810 | 0 | 3,810 | | 0.00 | -33.58 | 0.00 | -33.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BICKEL ALLEN D & JLRS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 28991 TOWNSHIP ROAD 30 | | IN-LOT 57 66 X 132 05 DOC 162 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844-9754 | | 200 RAILROAD ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | WARSAW OH 43844 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 100.32 | 0.00 | 100.32 | 0.00 | Bal | 200.64 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000117-00 BICKEL ALLEN D & JLRS 28991 TOWNSHIP ROAD 30 WARSAW OH 43844 | | 480 5,960 IN-LOT 76 - 77 05 DOC 162 218 RAILROAD ST 32000 MWCD | 0.3726 12,750 | 18,710 | 0.00 | 0.00 | 652.53 | 0.00 | 652.53 | 0.00 | Chg | | | 001810-8 |
| | | | | | | | -164.91 | 0.00 | -164.91 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 489.62 | | 489.62 | | Bal | 979.24 | | |
| 016-00000118-00 BICKEL ALLEN D & JLRS 28991 TOWNSHIP ROAD 30 WARSAW OH 43844 | | 499 3,810 IN-LOT 58 66 X 132 05 DOC 162 208 RAILROAD ST 32000 MWCD | 0.0000 2,790 | 6,600 | 0.00 | 0.00 | 230.20 | 0.00 | 230.20 | 0.00 | Chg | | | 001810-9 |
| | | | | | | | -58.19 | 0.00 | -58.19 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 173.01 | | 173.01 | | Bal | 346.02 | | |
| 016-00000119-00 BICKEL ALLEN D & JLRS 28991 TOWNSHIP ROAD 30 WARSAW OH 43844 | | 429 3,470 IN-LOT 59 50 X 132 05 DOC 162 200 RAILROAD ST 32000 MWCD | 0.0000 21,630 | 25,100 | 0.00 | 0.00 | 875.42 | 0.00 | 875.42 | 0.00 | Chg | | | 001811-0 |
| | | | | | | | -221.24 | 0.00 | -221.24 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 655.18 | | 655.18 | | Bal | 1,310.36 | | |
| 016-00000120-00 WARDEN JAMES E & JLRS 27215 STATE RT 60 N WARSAW OH 43844 | | 439 3,970 IN LOT 21 82.5 X 91.5 129 MAIN E ST WARSAW OH 43844 32000 MWCD | 0.0000 15,650 | 19,620 | 0.00 | 0.00 | 684.29 | 0.00 | 684.29 | 0.00 | Chg | | | 001811-1 |
| | | | | | | | -172.93 | 0.00 | -172.93 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 513.36 | | 513.36 | | Bal | 1,026.72 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000122-00 | 489-699 | 510 6,660 10,150 Hms | 0.0000 27,920 | 34,580 | 0.00 | 0.00 | 1206.02 | 0.00 | 1206.02 | 0.00 | Chg | | | 001811-2 |
| ARMSTRONG DOUGLAS J & CO-TRUSTEES DOUGLAS J & SUSAN J | | IN-LOT 49 82.5 X 132 09 DOC 1116 | | | 0.00 | 0.00 | -435.56 | 0.00 | -435.56 | 0.00 | Cre | | | |
| 202 E CHURCH ST | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WARSAW OH 43844 | | 202 CHURCH E ST | | | 0.00 | 0.00 | -67.14 | 0.00 | -67.14 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | -16.28 | 0.00 | -16.28 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 486.55 | | 486.55 | | Bal | 973.10 | | |
| 016-00000123-00 | | 429 4,590 | 0.0000 6,660 | 11,250 | 0.00 | 0.00 | 392.41 | 0.00 | 392.41 | 0.00 | Chg | | | 001811-3 |
| W & LL INVESTMENTS LLC AN OHIO LIMITED LIABILITY COMPANY | | | | | 0.00 | 0.00 | -99.17 | 0.00 | -99.17 | 0.00 | Cre | | | |
| AN OHIO LIMITED LIABILITY COMPANY | | IN-LOT 108 PO & D R OF W | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 5033 DRESDEN COURT | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ZANESVILLE OH 43701 | | 332 CHERRY ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 295.24 | | 295.24 | | Bal | 590.48 | | |
| 016-00000124-00 | 809-524 | 499 1,660 | 0.0000 4,350 | 6,010 | 0.00 | 0.00 | 209.60 | 0.00 | 209.60 | 0.00 | Chg | | | 001811-4 |
| KOKOKI LLC | | | | | 0.00 | 0.00 | -52.96 | 0.00 | -52.96 | 0.00 | Cre | | | |
| 26045 TR 1159 | | IN-LOT 73 N END 38.25 X 82.5 A DOC 11-3858 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WARSAW OH 43844 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 124 BRIDGE ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WARSAW OH 43844 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 157.64 | | 157.64 | | Bal | 315.28 | | |
| 016-00000125-00 | | 400 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001811-5 |
| WALHONDING VALLEY FIRE DIS BOARD OF FIRE DIS. TRUSTEE | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF FIRE DIS. TRUSTEE | | IN-LOT 22 S PT 82.50 X 32 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 528 1/2 MAIN STREET | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COSHOCTON OH 43812 | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | | 1.00 | | Bal | 2.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000129-00 | | 447 5,800 | 0.0000 20,170 | 25,970 | 0.00 | 0.00 | 905.75 -228.92 | 0.00 0.00 | 905.75 -228.92 | 0.00 0.00 | Chg Cre | | | 001811-9 |
| WILSON DAN E & TTEE UNDER THE WILSON MOORE FAMILY TRUST AGREEMENT 1/8/14 MOORE FAMILY TRUST AGREEMENT 1/8/14 1048 ROLLING MEADOWS ROAD AKRON OH 44333 | | IN-LOT 37 62.5 X 231 202 MAIN W ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Bal | 0.00 1,359.66 | | |
| 016-00000130-00 | 157-333 | 501 2,640 | 1.0000 0 | 2,640 | 0.00 | 0.00 | 92.09 -33.24 | 0.00 0.00 | 92.09 -33.24 | 0.00 0.00 | Chg Cre | | | 001812-0 |
| WARSAW PARK PLACE LLC AN OHIO LIMITED LIABILITY COMPANY LIMITED LIABILITY COMPANY 26591 COUNTY RD 22 WARSAW OH 43844 | | IRREGULAR TRACT - 1 A 99 DOCUMENT #00003470 | | | 0.00 | 0.00 | 0.00 -5.13 | 0.00 0.00 | 0.00 -5.13 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 53.72 | 0.00 0.00 | 0.00 53.72 | 0.00 0.00 | Bal | 0.00 107.44 | | |
| 016-00000132-00 | | 447 6,030 | 0.0000 39,810 | 45,840 | 0.00 | 0.00 | 1598.69 -404.04 | 0.00 0.00 | 1598.69 -404.04 | 0.00 0.00 | Chg Cre | | | 001812-1 |
| DONNELL TARA M 112 MAIN STREET WARSAW OH 43844 | | PT LOT 2 0 0.1828 AC + PT LOT 3 - 0.0810 AC = .2638 AC | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | 112 MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 1,197.65 | 0.00 0.00 | 0.00 1,197.65 | 0.00 0.00 | Bal | 0.00 2,395.30 | | |
| 016-00000136-00 | | 429 4,290 | 0.0000 7,130 | 11,420 | 0.00 | 0.00 | 398.33 -100.66 | 0.00 0.00 | 398.33 -100.66 | 0.00 0.00 | Chg Cre | | | 001812-5 |
| KASER COLT N & JLRS 28361 TOWNSHIP ROAD 33 WARSAW OH 43844-9421 | | #1 IN-LOT 27 PT 73.5 X 99 .158A #2 IN-LOT 28 PT 9 X 99-.02A #3-CANAL LAND.03A | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | 121 MAIN W ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 2.00 0.00 | 0.00 0.00 | 2.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 299.67 | 0.00 0.00 | 0.00 299.67 | 0.00 0.00 | Bal | 0.00 599.34 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|----------------------------|----------------------|----------------------------|----------------------|--------------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000140-01 | 547-271 | 510 5,910 10,150 Hms | 0.0000 29,060 | 34,970 | 0.00 | 0.00 | 1219.61 -440.48 0.00 | 0.00 0.00 0.00 | 1219.61 -440.48 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001813-1 |
| DARR DEBORAH L PO BOX 263 WARSAW OH 43844-0263 | | IN LOT 21 S PT CANAL LAND 78.50 X 116 11 DOC 2198 | | | 0.00 | 0.00 | -67.92 -201.49 0.00 | 0.00 0.00 0.00 | -67.92 -201.49 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 113 COLLEGE ST | | | 0.00 | 0.00 | 0.00 -16.97 0.00 | 0.00 0.00 0.00 | 0.00 -16.97 0.00 | 0.00 0.00 0.00 | Ooc Pen cOoc | | | |
| | | | | | 48.04 | -48.04 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pen Int Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | Chg Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 17.86 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Unc Pd Bal | 17.86 969.64 | | |
| 016-00000141-00 | 353-958 | 510 6,660 | 0.0000 46,000 | 52,660 | 0.00 | 0.00 | 1836.55 -663.31 0.00 | 0.00 0.00 0.00 | 1836.55 -663.31 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001813-2 |
| DONNELL CHUCK E JLRS & 110 W CHURCH ST WARSAW OH 43844-9011 | | IN-LOT 43 82.5 X 132 04 DOC 5237 | | | 0.00 | 0.00 | -102.25 0.00 0.00 | 0.00 0.00 0.00 | -102.25 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 110 CHURCH W ST | | | 0.00 | 0.00 | 0.00 -20.49 0.00 | 0.00 0.00 0.00 | 0.00 -20.49 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Int Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 2,103.00 | | |
| 016-00000144-00 | | 500 4,990 | 0.0000 0 | 4,990 | 0.00 | 0.00 | 174.06 -62.85 0.00 | 0.00 0.00 0.00 | 174.06 -62.85 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001813-3 |
| DONNELL CHARLES E 110 W CHURCH STREET WARSAW OH 43844 | | IN-LOT 42 82.5 X 132 04 DOC 5108 | | | 0.00 | 0.00 | -9.67 0.00 0.00 | 0.00 0.00 0.00 | -9.67 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 116 CHURCH W ST | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Int Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 205.00 | | |
| 016-00000145-00 | | 499 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001813-4 |
| WALHONDING VALLEY HISTORICAL SOCIETY 102 EAST MAIN STREET WARSAW OH 43844 | | IN-LOT 1 W PT 63 X 132 EXEMPT DTE #RE1979 | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | 102 MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Int Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | 0.00 1.00 0.00 | 0.00 0.00 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 2.00 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000145-00 | | 699 4,360 | 0.0000 42,670 | 47,030 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 001813-4 |
| WALHONDING VALLEY HISTORICAL SOCIETY 102 EAST MAIN STREET WARSAW OH 43844 | | IN-LOT 1 W PT 63 X 132 EXEMPT DTE #RE1979 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 102 MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-00000146-00 | | 599 5,950 | 0.0000 100 | 6,050 | 257.28 | 0.00 | 211.06 | 0.00 | 211.06 | 0.00 | Chg Cre | | | 001813-6 |
| VATTER SAMANTHA L 551 E MAIN STREET WARSAW OH 43844 | | IN-LOT 38 66 X 180 | | | 0.00 | 0.00 | -76.19 | 0.00 | -76.19 | 0.00 | Inf | | | |
| | | 212 MAIN W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -11.74 | 0.00 | -11.74 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 25.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 7.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 290.55 | 0.00 | 123.13 | 0.00 | 123.13 | 0.00 | Bal | 536.81 | | |
| 016-00000147-00 | | 510 2,870 | 0.0000 39,490 | 42,360 | 1800.38 | 0.00 | 1477.30 | 0.00 | 1477.30 | 0.00 | Chg Cre | | | 001813-7 |
| VATTER SAMANTHA L 551 E MAIN STREET WARSAW OH 43844 | | IN-LOT 39 E PT 33 X 160 | | | 0.00 | 0.00 | -533.59 | 0.00 | -533.59 | 0.00 | Inf | | | |
| | | 206 MAIN W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -82.26 | 0.00 | -82.26 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 180.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 52.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 2,033.23 | 0.00 | 862.45 | 0.00 | 862.45 | 0.00 | Bal | 3,760.51 | | |
| 016-00000148-00 | | 500 3,330 | 0.0000 0 | 3,330 | 0.00 | 0.00 | 116.17 | 0.00 | 116.17 | 0.00 | Chg Cre | | | 001813-8 |
| DONNELL CHUCK E & JILRS 110 W CHURCH ST WARSAW OH 43844-9011 | | IN-LOT 41 82.5 X 132 04 DOC 5108 | | | 0.00 | 0.00 | -41.95 | 0.00 | -41.95 | 0.00 | Inf | | | |
| | | CHURCH W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -6.49 | 0.00 | -6.49 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 68.73 | 0.00 | 68.73 | 0.00 | Bal | 137.46 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000149-00 | 283-104 | 510 4,380 | 0.0000 22,270 | 26,650 | 0.00 | 0.00 | 929.46 -335.70 | 0.00 0.00 | 929.46 -335.70 | 0.00 0.00 | Chg Cre | | | 001813-9 |
| HART STEVEN S & 313 E CHURCH ST WARSAW OH 43844 | | IN-LOT 64 82.5 X 132 02 DOC 9039 | | | 0.00 | 0.00 | -51.74 0.00 | 0.00 0.00 | -51.74 0.00 | 0.00 0.00 | Nbc Hms | | | |
| | | 313 CHURCH E ST | | | 0.00 | 0.00 | 0.00 -12.92 | 0.00 0.00 | 0.00 -12.92 | 0.00 0.00 | cHms Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 1,060.20 | | |
| 016-00000152-00 | | 400 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001814-1 |
| NEW BEGINNINGS CHURCH WARSAW INC PO BOX 147 WARSAW OH 43844 | | IN-LOT 54 82.5 X 132 EXEMPT DTE #VE 2663 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | CHURCH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Bal | 2.00 | | |
| 016-00000152-00 | | 685 4,800 | 0.0000 0 | 4,800 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001814-1 |
| NEW BEGINNINGS CHURCH WARSAW INC PO BOX 147 WARSAW OH 43844 | | IN-LOT 54 82.5 X 132 EXEMPT DTE #VE 2663 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | CHURCH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Bal | 0.00 0.00 | | |
| 016-00000153-00 | | 499 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001814-2 |
| NEW BEGINNINGS CHURCH WARSAW INC PO BOX 147 WARSAW OH 43844 | | IN-LOT 55 82.5 X 132 EXEMPT DTE #VE 2663 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | 318 CHURCH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | </ |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000157-00 | | 441 | 0.0000 | | 0.00 | 0.00 | 453.06 | 0.00 | 453.06 | 0.00 | Chg | | | 001814-6 |
| | | 2,980 | 10,010 | 12,990 | | 0.00 | -114.48 | 0.00 | -114.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 339.58 | 0.00 | 339.58 | 0.00 | Bal | 679.16 | | |
| 016-00000158-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1411.08 | 0.00 | 1411.08 | 0.00 | Chg | | | 001814-7 |
| | | 4,380 | 36,080 | 40,460 | | 0.00 | -509.62 | 0.00 | -509.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -78.56 | 0.00 | -78.56 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -19.62 | 0.00 | -19.62 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 804.28 | 0.00 | 804.28 | 0.00 | Bal | 1,608.56 | | |
| 016-00000159-00 | | 510 | 0.0000 | | 592.51 | 0.00 | 1045.96 | 0.00 | 1045.96 | 0.00 | Chg | | | 001814-8 |
| | | 6,660 | 23,330 | 29,990 | | 0.00 | -377.77 | 0.00 | -377.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -58.23 | 0.00 | -58.23 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -14.54 | 0.00 | -14.54 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 124.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 17.38 | -65.16 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 1.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 669.15 | 596.42 | 0.00 | 596.42 | 0.00 | Bal | 1,863.12 | | |
| 016-00000160-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1130.69 | 0.00 | 1130.69 | 0.00 | Chg | | | 001814-9 |
| | | 3,290 | 29,130 | 32,420 | | 0.00 | -408.38 | 0.00 | -408.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -62.96 | 0.00 | -62.96 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 660.35 | 0.00 | 660.35 | 0.00 | Bal | 1,320.70 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000161-00 | 547-179 | 510 | 0.0000 | | 0.00 | 0.00 | 1449.40 | 0.00 | 1449.40 | 0.00 | Chg | | | 001815-0 |
| | | 6,660 | 34,900 | 41,560 | | 0.00 | -523.48 | 0.00 | -523.48 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -80.73 | 0.00 | -80.73 | 0.00 | Nbc | | | |
| HART LORI S TTEE OR SUCCESSOR(S) AS TTEE HAINES KEYSTONE INHERITANCE TRST 2/10/11 211 CHURCH ST WARSAW OH 43844-9013 | | IN-LOT 68 82.5 X 132 11 DOC 2176 | | | | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 211 CHURCH E ST | | | | 0.00 | -20.18 | 0.00 | -20.18 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | 0.00 | 0.00 | Int | | | |
| | | 32000 MWCD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 624.52 | 0.00 | 624.52 | 0.00 | Bal | 1,249.04 | | |
| 016-00000162-00 | | 640 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001815-1 |
| | | 230 | 0 | 230 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | IN-LOT 23 NE PT 10.75 X 40 TRF | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | MISSED 05/10/83 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MAIN E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-00000164-00 | 217-501 | 429 | 0.0000 | | 0.00 | 0.00 | 1121.56 | 0.00 | 1121.56 | 0.00 | Chg | | | 001815-2 |
| | | 3,680 | 28,480 | 32,160 | | 0.00 | -283.46 | 0.00 | -283.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | IN-LOT 4 .161A 42.70 X 132 01 DOC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 3109 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 130 MAIN E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | 0.00 | 0.00 | Int | | | |
| | | 32000 MWCD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 840.10 | 0.00 | 840.10 | 0.00 | Bal | 1,680.20 | | |
| 016-00000165-00 | 803-3151 | 419 | 0.0000 | | 641.40 | 0.00 | 409.12 | 0.00 | 409.12 | 0.00 | Chg | | | 001815-3 |
| | | 2,460 | 9,270 | 11,730 | | 0.00 | -103.41 | 0.00 | -103.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | IN-LOT 3 36 X 132 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 120 MAIN E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 64.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 18.81 | 0.00 | | | 0.00 | 0.00 | Int | | | |
| | | 32000 MWCD | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 724.35 | | 306.71 | 0.00 | 306.71 | 0.00 | Bal | 1,340.15 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000168-00 | | 499 4,290 | 0.0000 1,210 | 5,500 | 0.00 | 0.00 | 191.87 -48.50 | 0.00 0.00 | 191.87 -48.50 | 0.00 0.00 | Chg Cre | | | 001815-4 |
| WARSAW TRANSPORTATION CENTER INC AN OHIO CORP CENTER INC AN OHIO CORP MAIN STREET WARSAW OH 43844 | | IN-LOT 9 82.5 X 132 MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 3.00 0.00 | 0.00 0.00 | 3.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 146.37 | 0.00 0.00 | 0.00 146.37 | 0.00 0.00 | Bal | 0.00 292.74 | | |
| 016-00000169-00 | | 501 140 | 0.0050 0 | 140 | 6.16 | 0.00 | 4.95 -1.76 | 0.00 0.00 | 4.95 -1.76 | 0.00 0.00 | Chg Cre | | | 001815-5 |
| WALKER SHANIQUA M 312 MILL STREET WARSAW OH 43844 | | SW PT IN-LOT 15 .005A 210.74 SQUARE FEET 06 DOC 3399 | | | 0.00 | 0.00 | 0.00 -0.25 | 0.00 0.00 | 0.00 -0.25 | 0.00 0.00 | Inf Nbc | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.62 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.18 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 6.96 | 0.00 2.94 | 0.00 2.94 | 0.00 2.94 | Bal | 0.00 12.84 | | |
| 016-00000169-01 | | 510 5,870 | 0.0000 32,410 | 38,280 | 0.00 | 0.00 | 1335.03 -482.17 | 0.00 0.00 | 1335.03 -482.17 | 0.00 0.00 | Chg Cre | | | 001815-6 |
| HOLMES ZACHARY C & JLRS 313 E MAIN ST WARSAW OH 43844 | | N PT IN LOT 15 81X106 IRREGULAR 05 DOC 5860 | | | 0.00 | 0.00 | 0.00 -74.35 | 0.00 0.00 | 0.00 -74.35 | 0.00 0.00 | Inf Nbc | | | |
| | | 313 MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -15.72 | 0.00 0.00 | 0.00 -15.72 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 763.79 | 0.00 0.00 | 0.00 763.79 | 0.00 0.00 | Bal | 0.00 1,527.58 | | |
| 016-00000171-00 | | 510 6,660 | 0.0000 41,730 | 48,390 | 0.00 | 0.00 | 1687.66 -609.54 | 0.00 0.00 | 1687.66 -609.54 | 0.00 0.00 | Chg Cre | | | 001815-8 |
| LEE NATHAN 221 CHURCH ST WARSAW OH 43844 | | IN-LOT 67 82.5 X 132 06 DOC 5031 | | | 0.00 | 0.00 | 0.00 -93.95 | 0.00 0.00 | 0.00 -93.95 | 0.00 0.00 | Inf Nbc | | | |
| | | 221 CHURCH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -22.99 | 0.00 0.00 | 0.00 -22.99 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 962.18 | 0.00 0.00 | 0.00 962.18 | 0.00 0.00 | Bal | 0.00 1,924.36 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000182-00 | | 510 6,660 | 0.0000 40,390 | 47,050 | 0.00 | 0.00 | 1640.91 -592.64 | 0.00 0.00 | 1640.91 -592.64 | 0.00 0.00 | Chg Cre | | | 001816-6 |
| WELLS MARY JO TTEE OR HER SUCC AS TTEE OF THE RADABAUGH FAMILY PRESERVATION OF THE RADABAUGH FAMILY PRESERVATION 25700 STATE ROUTE 79 WARSAW OH 43844 | | IN-LOT 66 82.5 X 132 01 DOC 1783 121 PLUM N | | | 0.00 | 0.00 | 0.00 -91.36 | 0.00 0.00 | 0.00 -91.36 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 1,915.82 | | |
| 016-00000183-00 | 451-939 | 599 6,200 | 0.0000 1,260 | 7,460 | 0.00 | 0.00 | 260.20 -93.95 | 0.00 0.00 | 260.20 -93.95 | 0.00 0.00 | Chg Cre | | | 001816-7 |
| COSHOCTON J AND J RENTALS LLC 604 CAMBRIDGE RD COSHOCTON OH 43812-2470 | | IN-LOT 109-110 07 DOC 4202 306 RAILROAD ST | | | 0.00 | 0.00 | 0.00 -14.46 | 0.00 0.00 | 0.00 -14.46 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 305.58 | | |
| 016-00000184-00 | 803-4044 | 510 2,720 | 0.0000 16,840 | 19,560 | 0.00 | 0.00 | 682.15 -246.38 | 0.00 0.00 | 682.15 -246.38 | 0.00 0.00 | Chg Cre | | | 001816-8 |
| BRADFORD MARGARETTE D 216 W MAIN ST WARSAW OH 43844 | | IN-LOT 39 33 X 140 02 DOC 7554 216 MAIN W ST | | | 0.00 | 0.00 | 0.00 -37.98 | 0.00 0.00 | 0.00 -37.98 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -9.50 | 0.00 0.00 | 0.00 -9.50 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 778.58 | | |
| 016-00000185-00 | 803-4044 | 599 2,370 | 0.0000 90 | 2,460 | 0.00 | 0.00 | 85.83 -30.97 | 0.00 0.00 | 85.83 -30.97 | 0.00 0.00 | Chg Cre | | | 001816-9 |
| BRADFORD MARGARETTE D 216 W MAIN ST WARSAW OH 43844 | | IN-LOT 40 33 X 02 DOC 7554 MAIN W ST | | | 0.00 | 0.00 | 0.00 -4.77 | 0.00 0.00 | 0.00 -4.77 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd Bal | 0.00 100.18 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|--|--|--|--|--|--|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000186-00 | | 400 2,290 | 0.0000 0 | 2,290 | 270.98 | 0.00 | 79.92 -20.17 | 0.00 0.00 | 79.92 -20.17 | 0.00 0.00 | Chg Cre | | | 001817-0 |
| KEMPF STEVEN C & TTEES OF STEVEN C & CHERYL D KEMPF FAM TRUST AGREE 7/5/11 42704 TOWNSHIP ROAD 1153 WARSAW OH 43844 | | IN-LOT 20 47.5 X 110 06 DOC 2680 AUD SALE SOLD 5/14 203 MAIN E ST 32000 MWCD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 12.54 15.54 0.00 4.47 0.22 0.26 0.00 0.00 299.06 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 60.75 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 60.75 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 016-00000187-00 | | 510 6,660 10,150 Hms | 0.0000 41,370 | 48,030 | 0.00 | 0.00 | 1675.06 -605.01 | 0.00 0.00 | 1675.06 -605.01 | 0.00 0.00 | Chg Cre | | | 001817-1 |
| SCIFRES DONNIE R & SERITA D SCIFRES PO BOX 127 WARSAW OH 43844-0127 | | IN-LOT 51 82.5 X 132 220 CHURCH E ST 32000 MWCD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 016-00000188-00 | | 499 5,720 | 0.0000 610 | 6,330 | 0.00 | 0.00 | 220.78 -55.78 | 0.00 0.00 | 220.78 -55.78 | 0.00 0.00 | Chg Cre | | | 001817-2 |
| WARSAW TRANSPORTATION CENTER INC AN OHIO CORP CENTER INC AN OHIO CORP MAIN STREET WARSAW OH 43844 | | IN-LOT 11 82.5 X 132 MAIN E ST 32000 MWCD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.00 0.00 0.00 0.00 0.00 0.00 168.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.00 0.00 0.00 0.00 0.00 0.00 168.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |
| 016-00000189-00 | | 456 5,720 | 0.0000 1,290 | 7,010 | 0.00 | 0.00 | 244.50 -61.79 | 0.00 0.00 | 244.50 -61.79 | 0.00 0.00 | Chg Cre | | | 001817-3 |
| WARSAW TRANSPORTATION CENTER INC AN OHIO CORP CENTER INC AN OHIO CORP MAIN STREET WARSAW OH 43844 | | IN-LOT 12 82.5 X 132 MAIN E ST 32000 MWCD | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.00 0.00 0.00 0.00 0.00 0.00 185.71 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3.00 0.00 0.00 0.00 0.00 0.00 185.71 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000190-00 | | 455 2,950 | 0.0000 27,800 | 30,750 | 0.00 | 0.00 | 1072.44 -271.02 | 0.00 0.00 | 1072.44 -271.02 | 0.00 0.00 | Chg Cre | | | 001817-4 |
| WARSAW TRANSPORTATION CENTER INC AN OHIO CORP CENTER INC AN OHIO CORP MAIN STREET WARSAW OH 43844 | | IN-LOT 10 E PT 42.5 X 132 314 MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 802.42 | 0.00 0.00 | 0.00 802.42 | 0.00 0.00 | Bal | 0.00 1,604.84 | | |
| 016-00000191-00 | | 429 2,770 | 0.0000 10,940 | 13,710 | 0.00 | 0.00 | 478.14 -120.85 | 0.00 0.00 | 478.14 -120.85 | 0.00 0.00 | Chg Cre | | | 001817-5 |
| WARSAW TRANSPORTATION CENTER INC AN OHIO CORP CENTER INC AN OHIO CORP MAIN STREET WARSAW OH 43844 | | IN-LOT 10 W PT 40 X 132 314 MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 358.29 | 0.00 0.00 | 0.00 358.29 | 0.00 0.00 | Bal | 0.00 716.58 | | |
| 016-00000192-00 | | 510 5,520 | 0.0000 25,790 | 31,310 | 0.00 | 0.00 | 1091.94 -394.39 | 0.00 0.00 | 1091.94 -394.39 | 0.00 0.00 | Chg Cre | | | 001817-6 |
| YOUNG JANDI L 302 CHERRY STREET WARSAW OH 43844 | | IN-LOT 47 PT 82.5 X 90 99 DOCU 7871 | | | 0.00 | 0.00 | 0.00 -60.79 | 0.00 0.00 | 0.00 -60.79 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 120 CHURCH E ST | | | 0.00 | 0.00 | -15.18 0.00 | 0.00 0.00 | -15.18 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 622.58 | 0.00 0.00 | 0.00 622.58 | 0.00 0.00 | Bal | 0.00 1,245.16 | | |
| 016-00000193-00 | | 500 920 | 0.0000 0 | 920 | 0.00 | 0.00 | 32.11 -11.57 | 0.00 0.00 | 32.11 -11.57 | 0.00 0.00 | Chg Cre | | | 001817-7 |
| YOUNG JANDI L 302 CHERRY STREET WARSAW OH 43844 | | IN-LOT 47 PT 82.5 X 42 99 DOCU 7871 | | | 0.00 | 0.00 | 0.00 -1.78 | 0.00 0.00 | 0.00 -1.78 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | CHURCH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 18.76 | 0.00 0.00 | 0.00 18.76 | 0.00 0.00 | Bal | 0.00 37.52 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000195-00 | | 499 1,950 | 0.0930 270 | 2,220 | 0.00 | 0.00 | 77.48 -19.59 | 0.00 0.00 | 77.48 -19.59 | 0.00 0.00 | Chg Cre | | | 001817-9 |
| KASER COLT N & JLRS 28361 TOWNSHIP ROAD 33 WARSAW OH 43844-9421 | | IN-LOT 27 PT 9 X 73 26 26 PT 37.75 X 81 (.093A) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | MAIN W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 58.89 | 0.00 | 58.89 | 0.00 | Bal | 117.78 | | |
| 016-00000201-00 | | 520 6,660 | 0.0000 48,610 | 55,270 | 0.00 | 0.00 | 1927.58 -696.18 | 0.00 0.00 | 1927.58 -696.18 | 0.00 0.00 | Chg Cre | | | 001818-4 |
| PEW LARRY L & NANCY A PEW PO BOX 406 WARSAW OH 43844-0406 | | 10,150 Hms | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | IN-LOT 35 82.5 X 132 | | | 0.00 | 0.00 | -107.33 | 0.00 | -107.33 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | 121 CHURCH W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | -25.32 | 0.00 | -25.32 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 898.26 | 0.00 | 898.26 | 0.00 | Bal | 1,796.52 | | |
| 016-00000202-00 | | 510 3,290 | 0.0000 17,020 | 20,310 | 0.00 | 0.00 | 708.33 -255.84 | 0.00 0.00 | 708.33 -255.84 | 0.00 0.00 | Chg Cre | | | 001818-5 |
| AMICK LEAH B 127 E CHURCH ST WEST LAFAYETTE OH 43845 | | IN-LOT 70 W PT 1/2 41 X 132 10 DOC 1450 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -39.46 | 0.00 | -39.46 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 127 CHURCH E ST | | | 0.00 | 0.00 | -8.23 | 0.00 | -8.23 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 405.80 | 0.00 | 405.80 | 0.00 | Bal | 811.60 | | |
| 016-00000203-00 | | 510 6,660 | 0.0000 40,660 | 47,320 | 0.00 | 0.00 | 1650.31 -596.05 | 0.00 0.00 | 1650.31 -596.05 | 0.00 0.00 | Chg Cre | | | 001818-6 |
| CRAIG DELBERT E JR & JLRS 113 EAST CHURCH STREET WARSAW OH 43844 | | IN-LOT 72 82.5 X 132 04 DOC 6119 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -91.90 | 0.00 | -91.90 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 113 CHURCH E ST | | | 0.00 | 0.00 | -22.96 | 0.00 | -22.96 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 940.40 | 0.00 | 940.40 | 0.00 | Bal | 1,880.80 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000204-00 | | 400 450 | 0.0237 0 | 450 | 0.00 | 0.00 | 15.76 -3.98 | 0.00 0.00 | 15.76 -3.98 | 0.00 0.00 | Chg Cre | | | 001818-7 |
| LAWRENCE RONNIE R & RONNIE L LAWRENCE 25773 TOWNSHIP ROAD 8 WARSAW OH 43844-9601 | | IN-LOT 31 PT 16.6 X 62.49 (.0237A) BRIDGE N ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 12.78 | 0.00 0.00 | 0.00 12.78 | 0.00 0.00 | Bal | 0.00 25.56 | | |
| 016-00000205-00 | | 439 2,680 | 0.1170 9,070 | 11,750 | 0.00 | 0.00 | 409.84 -103.59 | 0.00 0.00 | 409.84 -103.59 | 0.00 0.00 | Chg Cre | | | 001818-8 |
| LAWRENCE RONNIE R & RONNIE L LAWRENCE 25773 TOWNSHIP ROAD 8 WARSAW OH 43844-9601 | | IN-LOT 32 PT 82.5 X 61.28 (.117A) 109 BRIDGE N ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 307.25 | 0.00 0.00 | 0.00 307.25 | 0.00 0.00 | Bal | 0.00 614.50 | | |
| 016-00000206-00 | | 500 1,960 | 0.0000 0 | 1,960 | 0.00 | 0.00 | 68.35 -24.67 | 0.00 0.00 | 68.35 -24.67 | 0.00 0.00 | Chg Cre | | | 001818-9 |
| STONE DAVID M 128 W MAIN ST WARSAW OH 43844 | | IN-LOT 36 PT S 82.5 X 66 06 DOC 4241 | | | 0.00 | 0.00 | 0.00 -3.82 | 0.00 0.00 | 0.00 -3.82 | 0.00 0.00 | Inf Nbc | | | |
| | | CHURCH W ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 40.86 | 0.00 0.00 | 0.00 40.86 | 0.00 0.00 | Bal | 0.00 81.72 | | |
| 016-00000207-00 | | 510 6,340 | 0.0000 24,200 | 30,540 | 0.00 | 0.00 | 1065.15 -384.70 | 0.00 0.00 | 1065.15 -384.70 | 0.00 0.00 | Chg Cre | | | 001819-0 |
| STONE DAVID M 128 W MAIN ST WARSAW OH 43844 | | IN-LOT 29 82.5 X 120 06 DOC 4241 | | | 0.00 | 0.00 | 0.00 -59.30 | 0.00 0.00 | 0.00 -59.30 | 0.00 0.00 | Inf Nbc | | | |
| | | 128 MAIN W ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -14.84 | 0.00 0.00 | 0.00 -14.84 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 607.31 | 0.00 0.00 | 0.00 607.31 | 0.00 0.00 | Bal | 0.00 1,214.62 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000208-00 | | 400 690 | 0.0360 170 | 860 | 0.00 | 0.00 | 30.03 -7.61 | 0.00 0.00 | 30.03 -7.61 | 0.00 0.00 | Chg Cre | | | 001819-1 |
| ICEMAN DIANNA PO BOX 3 WARSAW OH 43844 | | IN LOT 31 PT .033A 01 DOC 3479 SEE RCP FILE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | MAIN W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 23.42 | 0.00 | 23.42 | 0.00 | Bal | 46.84 | | |
| 016-00000209-00 | | 420 3,110 | 0.1330 10,070 | 13,180 | 0.00 | 0.00 | 459.71 -116.18 | 0.00 0.00 | 459.71 -116.18 | 0.00 0.00 | Chg Cre | | | 001819-2 |
| ICEMAN DIANNA PO BOX 3 WARSAW OH 43844 | | IN-LOT 32 PT 82.5 X 70.71 0.133A 01 DOC 3479 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 104 MAIN W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 344.53 | 0.00 | 344.53 | 0.00 | Bal | 689.06 | | |
| 016-00000211-00 | 474-508 | 510 4,380 | 0.0000 34,360 | 38,740 | 0.00 | 0.00 | 1351.12 -487.95 | 0.00 0.00 | 1351.12 -487.95 | 0.00 0.00 | Chg Cre | | | 001819-4 |
| ICE DAVID R JLRS & 6611 OLIVETREE COURT REYNOLDSBURG OH 43068 | | IN-LOT 65 82.5 X 132 08 DOC 3010 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 303 CHURCH E ST WARSAW OH 43844 | | | 0.00 | 0.00 | -75.21 | 0.00 | -75.21 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 788.96 | 0.00 | 788.96 | 0.00 | Bal | 1,577.92 | | |
| 016-00000212-00 | 382-664 | 500 3,330 | 0.0000 0 | 3,330 | 0.00 | 0.00 | 116.17 -41.95 | 0.00 0.00 | 116.17 -41.95 | 0.00 0.00 | Chg Cre | | | 001819-5 |
| SHRIMPLIN BRUCE D JLRS & 38679 COUNTY ROAD 41 WARSAW OH 43844-9581 | | IN-LOT 30 82.5 X 132 05 DOC 3330 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 120 MAIN W ST WARSAW OH 43844 | | | 0.00 | 0.00 | -6.49 | 0.00 | -6.49 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 68.73 | 0.00 | 68.73 | 0.00 | Bal | 137.46 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000213-00 | 425-179 | 455 3,590 | 0.0000 6,020 | 9,610 | 0.00 | 0.00 | 335.15 -84.68 | 0.00 0.00 | 335.15 -84.68 | 0.00 0.00 | Chg Cre | | | 001819-6 |
| WINE BRYAN & 219 E MAIN STREET WARSAW OH 43844 | | IN-LOT 17 82.5 X 110 06 DOC 5050 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 229 MAIN E ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 252.47 | 0.00 | 252.47 | 0.00 | Bal | 504.94 | | |
| 016-00000214-00 | | 510 6,090 | 0.0000 24,360 | 30,450 | 0.00 | 0.00 | 1062.01 -383.57 | 0.00 0.00 | 1062.01 -383.57 | 0.00 0.00 | Chg Cre | | | 001819-7 |
| WINE BRYAN & 219 E MAIN STREET WARSAW OH 43844 | | IN-LOT 18 S PT CANAL 82.5 X 110 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 219 MAIN E ST | | | 0.00 | 0.00 | -59.12 | 0.00 | -59.12 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | -14.79 | 0.00 | -14.79 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 605.53 | 0.00 | 605.53 | 0.00 | Bal | 1,211.06 | | |
| 016-00000215-00 | | 456 5,720 | 0.0000 320 | 6,040 | 0.00 | 0.00 | 210.69 -53.22 | 0.00 0.00 | 210.69 -53.22 | 0.00 0.00 | Chg Cre | | | 001819-8 |
| RAVENSWOOD LTD AN OHIO LIMITED PARTNERSHIP LIMITED PARTNERSHIP BOX 45 WARSAW OH 43844 | | IN-LOT 7 82.5 X 132 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 160.47 | 0.00 | 160.47 | 0.00 | Bal | 320.94 | | |
| 016-00000216-00 | | 402 5,720 | 0.0000 120,610 | 126,330 | 0.00 | 0.00 | 4405.78 -1113.48 | 0.00 0.00 | 4405.78 -1113.48 | 0.00 0.00 | Chg Cre | | | 001819-9 |
| RAVENSWOOD LTD AN OHIO LIMITED PARTNERSHIP LIMITED PARTNERSHIP BOX 45 WARSAW OH 43844 | | IN-LOT 5 82.5 X 132 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 206 MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 3,295.30 | 0.00 | 3,295.30 | 0.00 | Bal | 6,590.60 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000217-00 | | 401 5,720 | 0.0000 135,690 | 141,410 | 0.00 | 0.00 | 4931.70 -1246.42 | 0.00 0.00 | 4931.70 -1246.42 | 0.00 0.00 | Chg Cre | | | 001820-0 |
| RAVENSWOOD LTD AN OHIO LIMITED PARTNERSHIP LIMITED PARTNERSHIP BOX 45 WARSAW OH 43844 | | IN-LOT 6 82.5 X 132 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 206 MAIN E ST | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | WARSAW OH 43844 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 7,376.56 | | |
| 016-00000218-00 | 538-358 | 400 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001820-1 |
| NEW BEGINNINGS CHURCH WARSAW INC 331 EAST CHURCH STREET WARSAW OH 43844 | | IN-LOT 53 82.5 X 132 11 DOC 0446 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 2.00 | | |
| 016-00000218-00 | 538-358 | 685 4,800 | 0.0000 0 | 4,800 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001820-1 |
| NEW BEGINNINGS CHURCH WARSAW INC 331 EAST CHURCH STREET WARSAW OH 43844 | | IN-LOT 53 82.5 X 132 11 DOC 0446 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-00000219-00 | | 510 6,660 | 0.0000 21,570 | 28,230 | 0.00 | 0.00 | 984.55 -355.59 | 0.00 0.00 | 984.55 -355.59 | 0.00 0.00 | Chg Cre | | | 001820-2 |
| HOWELL TERRY E 203 N BRIDGE ST WARSAW OH 43844 | | IN-LOT 44 82.5 X 132 06 DOC 0267 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 1,122.86 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|----------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000220-00 | 803-5234 | 511 | 0.1790 | 10,080 | 0.00 | 0.00 | 351.53 | 0.00 | 351.53 | 0.00 | Chg | | | 001820-3 |
| | | 2,370 | 7,710 | | 0.00 | 0.00 | -126.98 | 0.00 | -126.98 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -19.57 | 0.00 | -19.57 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 205.98 | 0.00 | 205.98 | 0.00 | Bal | 411.96 | | |
| 016-00000221-00 | | 510 | 0.0000 | 5,380 | 0.00 | 0.00 | 187.67 | 0.00 | 187.67 | 0.00 | Chg | | | 001820-4 |
| | | 4,690 | 690 | | 0.00 | 0.00 | -67.78 | 0.00 | -67.78 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -10.45 | 0.00 | -10.45 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 110.44 | 0.00 | 110.44 | 0.00 | Bal | 220.88 | | |
| 016-00000222-00 | | 500 | 0.0000 | 1,880 | 0.00 | 0.00 | 65.58 | 0.00 | 65.58 | 0.00 | Chg | | | 001820-5 |
| | | 1,880 | 0 | | 0.00 | 0.00 | -23.67 | 0.00 | -23.67 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -3.65 | 0.00 | -3.65 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 39.26 | 0.00 | 39.26 | 0.00 | Bal | 78.52 | | |
| 016-00000223-00 | | 599 | 0.0000 | 4,940 | 0.00 | 0.00 | 172.35 | 0.00 | 172.35 | 0.00 | Chg | | | 001820-6 |
| | | 3,770 | 1,170 | | 0.00 | 0.00 | -62.22 | 0.00 | -62.22 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -9.61 | 0.00 | -9.61 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 101.52 | 0.00 | 101.52 | 0.00 | Bal | 203.04 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000226-01 | | 499 0 | 0.0330 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001821-0 |
| WARSAW VILLAGE OF 322 MAIN ST WARSAW OH 43844 | | IN-LOT 24 PT (.176A) + IN-LOT 23 PT (.154A) = (.330A) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |
| 016-00000226-01 | | 640 7,550 | 0.0330 1,520 | 9,070 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001821-0 |
| WARSAW VILLAGE OF 322 MAIN ST WARSAW OH 43844 | | IN-LOT 24 PT (.176A) + IN-LOT 23 PT (.154A) = (.330A) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-00000229-00 | | 520 4,430 | 0.1880 56,150 | 60,580 | 0.00 | 0.00 | 2112.77 | 0.00 | 2112.77 | 0.00 | Chg | | | 001821-5 |
| CULP MASON ADAM 112 WEST MAIN STREET WARSAW OH 43844 | | PT LOT 31 4TH QTR | | | 0.00 | 0.00 | -763.10 | 0.00 | -763.10 | 0.00 | Cre | | | |
| | | 112 MAIN W ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -117.63 | 0.00 | -117.63 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,233.04 | 0.00 | 1,233.04 | 0.00 | Bal | 2,466.08 | | |
| 016-00000230-00 | 803-5632 | 510 5,300 | 0.0000 41,380 | 46,680 | 0.00 | 0.00 | 1627.98 | 0.00 | 1627.98 | 0.00 | Chg | | | 001821-6 |
| POWELL APRIL 203 CHERRY ST WARSAW OH 43844-9352 | | IN-LOT 87 66 X 132 WARSAW CORP BUCKLEW'S ADDN 99 DOCUMENT #00003142 | | | 0.00 | 0.00 | -587.99 | 0.00 | -587.99 | 0.00 | Cre | | | |
| | | 203 CHERRY ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -90.65 | 0.00 | -90.65 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | -22.66 | 0.00 | -22.66 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 927.68 | 0.00 | 927.68 | 0.00 | Bal | 1,855.36 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000231-00 | 807-5206 | 510 4,830 | 0.0000 46,010 | 50,840 | 4248.97 | 0.00 | 1773.09 | 0.00 | 1773.09 | 0.00 | Chg | | 09/02/25 | 001821-7 |
| STONE AMY M & ADAM A 220 6TH ST WARSAW OH 43844-8106 | | IN-LOT 186 210 X 144 | | | 0.00 | 0.00 | -640.37 | 0.00 | -640.37 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -98.72 | 0.00 | -98.72 | 0.00 | Nbc | | | |
| | | 220 6TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 216.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 111.37 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 4.47 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.13 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,581.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,581.24 | | |
| | | | | | 0.00 | | 1,035.00 | | 1,035.00 | | Bal | 2,070.00 | | |
| 016-00000232-00 | 451-754 | 510 3,840 | 0.0000 40,460 | 44,300 | 0.00 | 0.00 | 1545.02 | 0.00 | 1545.02 | 0.00 | Chg | | | 001821-8 |
| BICKEL ALLEN D JLRS & 28991 TOWNSHIP ROAD 30 WARSAW OH 43844-9754 | | | | | 0.00 | 0.00 | -558.03 | 0.00 | -558.03 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | IN LOT 187 PT 66 X 148 07 DOC 4166 ADDITION | | | 0.00 | 0.00 | -86.04 | 0.00 | -86.04 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 230 6TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 901.95 | | 901.95 | | Bal | 1,803.90 | | |
| 016-00000233-00 | | 510 3,660 | 0.0000 7,760 | 11,420 | 254.31 | 0.00 | 398.33 | 0.00 | 398.33 | 0.00 | Chg | | 08/26/25 | 001821-9 |
| HOSTETLER CALEB 15070 US 62 BRINKHAVEN OH 43006 | | | | | 0.00 | 0.00 | -143.86 | 0.00 | -143.86 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | IN-LOT 163 66 X 132 WARSAW CORP BUCKLEW'S ADDN | | | 0.00 | 0.00 | -22.19 | 0.00 | -22.19 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 216 5TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 25.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.68 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 1.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 255.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 255.41 | | |
| | | | | | 26.24 | | 233.28 | | 233.28 | | Bal | 492.80 | | |
| 016-00000234-00 | 152-545 | 510 3,660 | 0.0000 22,130 | 25,790 | 0.00 | 0.00 | 899.46 | 0.00 | 899.46 | 0.00 | Chg | | | 001822-0 |
| DARLING DENNIS 308 E 5TH ST WARSAW OH 43844 | | | | | 0.00 | 0.00 | -324.87 | 0.00 | -324.87 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | IN-LOT 167 66 X 132 WARSAW CORP BUCKLEW'S ADDN 99 DOCUMENT #00000566 | | | 0.00 | 0.00 | -50.07 | 0.00 | -50.07 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 308 5TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 525.52 | | 525.52 | | Bal | 1,051.04 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000235-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 701.71 | 0.00 | 701.71 | 0.00 | Chg | | | 001822-1 |
| | | 3,660 | 16,460 | 20,120 | | 0.00 | -253.43 | 0.00 | -253.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -39.07 | 0.00 | -39.07 | 0.00 | Nbc | | | |
| DEEDS JOHN R & 317 E 6TH ST WARSAW OH 43844 | | IN-LOT 178 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 02 DOC 7863 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -9.73 | 0.00 | -9.73 | 0.00 | Ooc | | | |
| | | 317 6TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 400.48 | | 400.48 | | Bal | 800.96 | | |
| 016-00000236-00 | 254-460 | 500 | 0.0000 | | 0.00 | 0.00 | 83.06 | 0.00 | 83.06 | 0.00 | Chg | | | 001822-2 |
| | | 2,380 | 0 | 2,380 | | 0.00 | -29.97 | 0.00 | -29.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN GRACE L FAMILY REVOCABLE LIVING TRUST U/A DTD APR 01, 2002 | | IN-LOT 113 66 X 132 WARSAW CORP | | | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Nbc | | | |
| TRUST U/A DTD APR 01, 2002 | | BUCKLEW'S ADDN 02 DOC 2983 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 305 E 4TH ST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | 4TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 48.47 | | 48.47 | | Bal | 96.94 | | |
| 016-00000237-00 | 254-460 | 500 | 0.0000 | | 0.00 | 0.00 | 83.06 | 0.00 | 83.06 | 0.00 | Chg | | | 001822-3 |
| | | 2,380 | 0 | 2,380 | | 0.00 | -29.97 | 0.00 | -29.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN GRACE L FAMILY REVOCABLE LIVING TRUST U/A DTD APR 01, 2002 | | IN-LOT 114 66 X 132 WARSAW CORP | | | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Nbc | | | |
| TRUST U/A DTD APR 01, 2002 | | BUCKLEW'S ADDN 02 DOC 2983 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 305 E 4TH ST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | 4TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 48.47 | | 48.47 | | Bal | 96.94 | | |
| 016-00000238-00 | 254-460 | 500 | 0.0000 | | 0.00 | 0.00 | 83.06 | 0.00 | 83.06 | 0.00 | Chg | | | 001822-4 |
| | | 2,380 | 0 | 2,380 | | 0.00 | -29.97 | 0.00 | -29.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN GRACE L FAMILY REVOCABLE LIVING TRUST U/A DTD APR 01, 2002 | | IN-LOT 115 66 X 132 WARSAW CORP | | | | 0.00 | -4.62 | 0.00 | -4.62 | 0.00 | Nbc | | | |
| TRUST U/A DTD APR 01, 2002 | | BUCKLEW'S ADDN 02 DOC 2983 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 305 E 4TH ST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | 4TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 48.47 | | 48.47 | | Bal | 96.94 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000239-00 | 254-460 | 599 2,380 | 0.0000 540 | 2,920 | 0.00 | 0.00 | 101.86 -36.77 | 0.00 0.00 | 101.86 -36.77 | 0.00 0.00 | Chg Cre | | | 001822-5 |
| BOWMAN GRACE L FAMILY REVOCABLE LIVING TRUST U/A DTD APR 01, 2002 TRUST U/A DTD APR 01, 2002 305 E 4TH ST WARSAW OH 43844 | | IN-LOT 116 66 X 132 WARSAW CORP BUCKLEW'S ADDN 02 DOC 2983 4TH E ST | | | 0.00 | 0.00 | 0.00 -5.67 | 0.00 0.00 | 0.00 -5.67 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 60.42 | 0.00 0.00 | 0.00 60.42 | 0.00 0.00 | Bal | 0.00 120.84 | | |
| 016-00000240-00 | 254-460 | 510 3,660 | 0.0000 43,110 | 46,770 | 0.00 | 0.00 | 1631.15 -589.13 | 0.00 0.00 | 1631.15 -589.13 | 0.00 0.00 | Chg Cre | | | 001822-6 |
| BOWMAN GRACE L FAMILY REVOCABLE LIVING TRUST U/A DTD APR 01, 2002 TRUST U/A DTD APR 01, 2002 305 E 4TH ST WARSAW OH 43844 | | IN-LOT 117 66 X 132 WARSAW CORP BUCKLEW'S ADDN 02 DOC 2983 305 4TH E ST | | | 0.00 | 0.00 | 0.00 -90.80 | 0.00 0.00 | 0.00 -90.80 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 951.22 | 0.00 0.00 | 0.00 951.22 | 0.00 0.00 | Bal | 0.00 1,902.44 | | |
| 016-00000241-00 | | 510 5,300 | 0.0000 35,960 | 41,260 | 0.00 | 0.00 | 1438.98 -519.69 | 0.00 0.00 | 1438.98 -519.69 | 0.00 0.00 | Chg Cre | | | 001822-7 |
| BEARD TONY L PO BOX 34 WARSAW OH 43844-0034 | | IN-LOT 94 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 102 CHERRY ST | | | 0.00 | 0.00 | 0.00 -80.09 | 0.00 0.00 | 0.00 -80.09 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -20.03 | 0.00 0.00 | 0.00 -20.03 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 820.17 | 0.00 0.00 | 0.00 820.17 | 0.00 0.00 | Bal | 0.00 1,640.34 | | |
| 016-00000242-00 | | 510 5,300 | 0.0000 10,200 | 15,500 | 1223.63 | 0.00 | 540.62 -195.23 | 0.00 0.00 | 540.62 -195.23 | 0.00 0.00 | Chg Cre | | 09/04/25 | 001822-8 |
| SHEARN TRUDIE 108 CHERRY ST WARSAW OH 43844 | | IN-LOT 95 66 X 132 WARSAW CORP BUCKLEW'S ADDN 99 DOCUMENT #00003121 108 CHERRY ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 -30.11 | 0.00 0.00 | 0.00 -30.11 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -7.46 | 0.00 0.00 | 0.00 -7.46 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 64.32 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 49.82 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 4.47 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.22 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.19 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Bal | 613.80 1,346.49 | | |
| | | | | | 0.00 | 0.00 | 0.00 613.80 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | | | | |
| | | | | | 726.47 | 0.00 | 308.82 | | 308.82 | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000243-00 | | 442 | 0.2320 | | 0.00 | 0.00 | 2228.57 | 0.00 | 2228.57 | 0.00 | Chg | | | 001822-9 |
| | | 5,340 | 58,560 | 63,900 | | 0.00 | -563.23 | 0.00 | -563.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PRIME HEALTHCARE FOUNDATION COSHOCTON LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| COSHOCTON, LLC | | IN-LOT 78 & PT LOT 79 76.83 X | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3480 E GUASTI RD FL 3 | | 131.54 .232 AC WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| ONTARIO CA 91761-7684 | | BUCKLEW'S ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 221 RAILROAD ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 1,668.34 | | 1,668.34 | | Bal | 3,336.68 | | |
| 016-00000244-00 | 277-883 | 510 | 0.0000 | | 0.00 | 0.00 | 751.59 | 0.00 | 751.59 | 0.00 | Chg | | | 001823-0 |
| | | 3,660 | 17,890 | 21,550 | | 0.00 | -271.44 | 0.00 | -271.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BICKEL ALLEN B & | | | | | | 0.00 | -41.84 | 0.00 | -41.84 | 0.00 | Nbc | | | |
| 28991 TOWNSHIP ROAD 30 | | IN-LOT 179 66 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844 | | BUCKLEW'S ADDN 02 DOC 7948 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 311 6TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 32000 MWCD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 439.31 | | 439.31 | | Bal | 878.62 | | |
| 016-00000245-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1069.30 | 0.00 | 1069.30 | 0.00 | Chg | | | 001823-1 |
| | | 5,300 | 25,360 | 30,660 | | 0.00 | -386.18 | 0.00 | -386.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHAW ALICE F AKA ALICE SHAW AKA ALICE FAYE | | | | | | 0.00 | -59.51 | 0.00 | -59.51 | 0.00 | Nbc | | | |
| SHAW | | IN-LOT 89 66 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 27493 COUNTY ROAD 22 | | BUCKLEW'S ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 123 CHERRY ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 32000 MWCD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 624.61 | | 624.61 | | Bal | 1,249.22 | | |
| 016-00000246-00 | | 500 | 0.0000 | | 0.00 | 0.00 | 108.82 | 0.00 | 108.82 | 0.00 | Chg | | | 001823-2 |
| | | 3,120 | 0 | 3,120 | | 0.00 | -39.32 | 0.00 | -39.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHRIVER CRAIG & JLRS | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| 128 4TH ST | | IN-LOT 121 66 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 31 | | BUCKLEW'S ADDITION 11 DOC 1694 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844-3501 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 6.32 | -6.32 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 63.45 | | 63.45 | | Bal | 126.90 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|---|-----------------|---|------------------|--------|---------------|-------------|--|--|---|--|--|------------------------|--------------|------------|--|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | |
| 016-00000247-00 | | 510 3,660 | 0.0000 24,210 | 27,870 | 0.00 | 0.00 | 971.99 -351.06 0.00 -54.12 0.00 0.00 0.00 0.00 0.00 56.40 0.00 0.00 0.00 0.10 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 971.99 -351.06 0.00 -54.12 0.00 0.00 0.00 0.00 0.00 567.81 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001823-3 | |
| SHRIVER CRAIG & JLRS 128 4TH ST PO BOX 31 WARSAW OH 43844-3501 | | IN-LOT 122 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 11 DOC 1694 203 4TH E ST 32000 MWCD | | | | | | | | | | 0.00 1,135.62 | | | |
| 016-00000248-00 | | 599 3,660 | 0.0000 0 | 3,660 | 0.00 | 0.00 | 127.68 -46.11 0.00 -7.11 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 127.68 -46.11 0.00 -7.11 0.00 0.00 0.00 0.00 0.00 74.46 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal | | | 001823-4 | |
| PEW LARRY L & JLRS PO BOX 406 WARSAW OH 43844-0406 | | IN-LOT 207 66 X 132 WARSAW CORP BUCKLEW'S ADDITION RAILROAD ST WARSAW OH 43844 32000 MWCD | | | | | | | | | | 0.00 148.92 | | | |
| 016-00000249-00 | | 599 3,660 | 0.0000 0 | 3,660 | 0.00 | 0.00 | 127.68 -46.11 0.00 -7.11 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 127.68 -46.11 0.00 -7.11 0.00 0.00 0.00 0.00 0.00 74.46 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal | | | 001823-5 | |
| PEW LARRY L & JLRS PO BOX 406 WARSAW OH 43844-0406 | | IN-LOT 208 66 X 132 WARSAW CORP BUCKLEW'S ADDITION RAILROAD ST WARSAW OH 43844 32000 MWCD | | | | | | | | | | 0.00 150.92 | | | |
| 016-00000250-00 | | 500 5,000 | 0.0000 0 | 5,000 | 0.00 | 0.00 | 174.40 -63.00 0.00 -9.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 174.40 -63.00 0.00 -9.72 0.00 0.00 0.00 0.00 0.00 75.46 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal | | | 001823-6 | |
| PEW LARRY A & JLRS PO BOX 406 WARSAW OH 43844-0406 | | IN-LOT 209 66 X 132 WARSAW CORP BUCKLEW'S ADDITION FORM #265 648 RAILROAD ST WARSAW OH 43844 32000 MWCD | | | | | | | | | | 0.00 205.36 | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | | | | | | | |
|--|-----------------|---|------------------|--------|---------------|-------------|--|--------------|---|------------------|------------|------------------------|--------------|--------------------|--------------|--------------------|--------------|------------|--|--|----------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | | | | | | | | |
| 016-00000257-00 | 233-317 | 520 3,300 | 0.0000 25,230 | 30,530 | 8.66 | 0.00 | 1064.77 -384.54 | 0.00 0.00 | 1064.77 -384.54 | 0.00 0.00 | Chg Cre | | | 001824-3 | | | | | | | |
| RENNER KARON S PO BOX 169 WARSAW OH 43844 | | IN-LOT 130 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 01 DOC 6819 116 4TH E ST 32000 MWCD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | | | |
| | | | | | | | 0.86 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | |
| | | | | | | | 0.25 | 0.00 | | | Int | | | | | | | | | | |
| | | | | | | | 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 1.00 | 1.00 | Chg | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | | | | | | |
| | | | | | | | 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | 0.00 | | | | | | | |
| 9.77 | | 621.96 | 621.96 | Bal | | | 1,253.69 | | | | | | | | | | | | | | |
| 016-00000258-00 | | 510 3,660 | 0.0000 20,560 | 24,220 | 0.00 | 0.00 | 844.73 -305.07 | 0.00 0.00 | 844.73 -305.07 | 0.00 0.00 | Chg Cre | | | 001824-4 | | | | | | | |
| FERRELL DELORES 204 5TH ST WARSAW OH 43844 | | IN-LOT 161 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 204 5TH E ST 32000 MWCD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | | | | | | |
| | | | | | | | 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 1.00 | 1.00 | Chg | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | | | | | | |
| | | | | | | | 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | 0.00 | | | | | | | |
| 0.00 | | 493.63 | 493.63 | Bal | | | 987.26 | | | | | | | | | | | | | | |
| 016-00000259-00 | | 599 3,660 | 0.0000 50 | 3,710 | 0.00 | 0.00 | 129.39 -46.74 | 0.00 0.00 | 129.39 -46.74 | 0.00 0.00 | Chg Cre | | | 001824-5 | | | | | | | |
| FERRELL DELORES 204 5TH ST WARSAW OH 43844 | | IN-LOT 162 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 212 5TH E ST | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | | | | | | |
| | | | | | | | 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | 0.00 | | | | | | | |
| | | | | | | | 0.00 | | 75.41 | 75.41 | Bal | | | 150.82 | | | | | | | |
| | | | | | | | 016-00000260-00 | | 510 5,300 | 0.0000 39,240 | 44,540 | 0.00 | 0.00 | 1553.40 -561.03 | 0.00 0.00 | 1553.40 -561.03 | 0.00 0.00 | Chg Cre | | | 001824-6 |
| | | | | | | | STAMPER LISA D 129 CHERRY STREET WARSAW OH 43844 | | IN-LOT 88 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 129 CHERRY ST 32000 MWCD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | | | Int | | | | | | | | | | | | | | | | | |
| 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 1.00 | 1.00 | Chg | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | | | Int | | | | | | | | | | | | | | | | | |
| 0.00 | | 0.00 | 0.00 | Unc | | | | | | | | | | | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | | | | | | | | 0.00 | | | | | | | |
| 0.00 | | 885.28 | 885.28 | Bal | | | 1,770.56 | | | | | | | | | | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | |
| 016-00000269-00 | 344-473 | 510 3,660 10,150 Hms HARDESTY ROGER A JLRS & 510 RAILROAD ST WARSAW OH 43844 | 0.0000 35,410 | 39,070 | 0.00 | 0.00 | 1362.59 -492.12 0.00 -75.86 -201.49 0.00 -18.98 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1362.59 -492.12 0.00 -75.86 -201.49 0.00 -18.98 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001825-5 |
| 016-00000270-00 | | 599 3,660 FIRST PRESBYTERIAN CHURCH USA USA 4TH & PLUM STREET WARSAW OH 43844 | 0.0000 6,330 | 9,990 | 0.00 | 0.00 | 348.46 -125.83 0.00 -19.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 348.46 -125.83 0.00 -19.40 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001825-6 |
| 016-00000271-00 | | 510 3,230 WILLIAMS TRAVIS 223 CHERRY STREET WARSAW OH 43844 | 0.2144 56,740 | 59,970 | 0.00 | 0.00 | 2091.50 -755.36 0.00 -116.45 0.00 0.00 -29.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2091.50 -755.36 0.00 -116.45 0.00 0.00 -29.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001825-7 |
| 016-00000271-01 | 360-871 | 510 3,790 FRANK HAROLD JLRS & 227 CHERRY ST WARSAW OH 43844 | 0.1856 42,780 | 46,570 | 0.00 | 0.00 | 1624.16 -586.61 0.00 -90.43 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1624.16 -586.61 0.00 -90.43 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001825-8 |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

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Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

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Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000281-00 | | 510 8,280 | 0.0000 26,750 | 35,030 | 0.00 | 0.00 | 1221.70 -441.22 | 0.00 0.00 | 1221.70 -441.22 | 0.00 0.00 | Chg Cre | | | 001826-9 |
| HOLDSWORTH GREGORY D & KATHERINE L HOLDSWORTH 161 SPRING MOUNTAIN RD WARSAW OH 43844 | | OUT-LOT 2 85.5 X 330 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -68.04 | 0.00 0.00 | 0.00 -68.04 | 0.00 0.00 | Inf Nbc | | | |
| | | 161 SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | -16.21 0.00 | 0.00 0.00 | -16.21 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 697.23 | 0.00 0.00 | 0.00 697.23 | 0.00 0.00 | Bal | 0.00 1,394.46 | | |
| 016-00000282-00 | | 500 6,210 | 0.0000 0 | 6,210 | 0.00 | 0.00 | 216.60 -78.22 | 0.00 0.00 | 216.60 -78.22 | 0.00 0.00 | Chg Cre | | | 001827-0 |
| HOLDSWORTH GREGORY D & KATHERINE L HOLDSWORTH 161 SPRING MOUNTAIN RD WARSAW OH 43844 | | OUT-LOT 3 85.5 X 330 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -12.08 | 0.00 0.00 | 0.00 -12.08 | 0.00 0.00 | Inf Nbc | | | |
| | | SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 126.30 | 0.00 0.00 | 0.00 126.30 | 0.00 0.00 | Bal | 0.00 252.60 | | |
| 016-00000285-00 | | 510 3,660 | 0.0000 19,700 | 23,360 | 0.00 | 0.00 | 814.66 -294.23 | 0.00 0.00 | 814.66 -294.23 | 0.00 0.00 | Chg Cre | | | 001827-1 |
| MCCOMBS STANLEY CARL & SUSAN LOUISE MCCOMBS JL/RS PO BOX 4 WARSAW OH 43844-0004 | | IN-LOT 181 66 X 132 WARSAW CORP BUCKLEW'S ADD'N | | | 0.00 | 0.00 | 0.00 -45.36 | 0.00 0.00 | 0.00 -45.36 | 0.00 0.00 | Inf Nbc | | | |
| | | 231 6TH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 | 0.00 0.00 | 1.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 476.07 | 0.00 0.00 | 0.00 476.07 | 0.00 0.00 | Bal | 0.00 952.14 | | |
| 016-00000286-00 | | 500 2,570 | 0.0000 0 | 2,570 | 0.00 | 0.00 | 89.66 -32.37 | 0.00 0.00 | 89.66 -32.37 | 0.00 0.00 | Chg Cre | | | 001827-2 |
| MCCOMBS STANLEY CARL & SUSAN LOUISE MCCOMBS JL/RS PO BOX 4 WARSAW OH 43844-0004 | | IN-LOT 182 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -4.98 | 0.00 0.00 | 0.00 -4.98 | 0.00 0.00 | Inf Nbc | | | |
| | | 6TH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 52.31 | 0.00 0.00 | 0.00 52.31 | 0.00 0.00 | Bal | 0.00 104.62 | | |

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000291-00 | | 599 3,660 | 0.0000 250 | 3,910 | 0.00 | 0.00 | 136.38 -49.24 | 0.00 0.00 | 136.38 -49.24 | 0.00 0.00 | Chg Cre | | | 001827-7 |
| BERRY TROY, TREVOR BERRY & TRENT BERRY C/O DIXIE BERRY SHAW P.O. BOX 393 WARSAW OH 43844 | | IN-LOT 190 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -7.59 | 0.00 0.00 | 0.00 -7.59 | 0.00 0.00 | Inf Nbc | | | |
| | | 314 6TH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 79.55 | 0.00 | 79.55 | 0.00 | Bal | 159.10 | | |
| 016-00000292-00 | | 599 3,660 | 0.0000 50 | 3,710 | 0.00 | 0.00 | 129.39 -46.74 | 0.00 0.00 | 129.39 -46.74 | 0.00 0.00 | Chg Cre | | | 001827-8 |
| BERRY TROY, TREVOR BERRY & TRENT BERRY C/O DIXIE BERRY SHAW P.O. BOX 393 WARSAW OH 43844 | | IN-LOT 189 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -7.24 | 0.00 0.00 | 0.00 -7.24 | 0.00 0.00 | Inf Nbc | | | |
| | | 308 6TH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 76.41 | 0.00 | 76.41 | 0.00 | Bal | 152.82 | | |
| 016-00000293-00 | 464-468 | 510 3,660 | 0.0000 15,380 | 19,040 | 0.00 | 0.00 | 664.04 -239.84 | 0.00 0.00 | 664.04 -239.84 | 0.00 0.00 | Chg Cre | | | 001827-9 |
| BICKEL ALLEN & 28991 TOWNSHIP ROAD 30 WARSAW OH 43844-9754 | | IN-LOT 180 66 X 132 WARSAW CORP BUCKLEW'S ADD'N 08 DOC 737 | | | 0.00 | 0.00 | 0.00 -36.96 | 0.00 0.00 | 0.00 -36.96 | 0.00 0.00 | Inf Nbc | | | |
| | | 303 6TH E ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 388.24 | 0.00 | 388.24 | 0.00 | Bal | 776.48 | | |
| 016-00000294-00 | | 510 3,660 10,150 Hms | 0.0000 38,760 | 42,420 | 0.00 | 0.00 | 1479.44 -534.32 | 0.00 0.00 | 1479.44 -534.32 | 0.00 0.00 | Chg Cre | | | 001828-0 |
| DAVIS RONALD F & JEANNETTE L DAVIS JL/RS PO BOX 346 WARSAW OH 43844-0346 | | IN-LOT 104 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -82.37 | 0.00 0.00 | 0.00 -82.37 | 0.00 0.00 | Inf Nbc | | | |
| | | 302 CHERRY ST | | | 0.00 | 0.00 | 0.00 -201.49 | 0.00 0.00 | 0.00 -201.49 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -20.61 | 0.00 0.00 | 0.00 -20.61 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 641.65 | 0.00 | 641.65 | 0.00 | Bal | 1,283.30 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000315-00 | | 510 3,660 | 0.0000 35,190 | 38,850 | 0.00 | 0.00 | 1354.96 -489.38 | 0.00 0.00 | 1354.96 -489.38 | 0.00 0.00 | Chg Cre | | | 001830-3 |
| HETTINGER HILDEGARD G 201 FIFTH STREET WARSAW OH 43844 | | IN-LOT 155 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -75.45 | 0.00 0.00 | 0.00 -75.45 | 0.00 0.00 | Inf Nbc | | | |
| | | 203 5TH E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | -18.86 0.00 | 0.00 0.00 | -18.86 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 772.27 | | 772.27 | | Bal | 1,544.54 | | |
| 016-00000316-00 | | 500 2,050 | 0.0000 0 | 2,050 | 0.00 | 0.00 | 71.56 -25.82 | 0.00 0.00 | 71.56 -25.82 | 0.00 0.00 | Chg Cre | | | 001830-4 |
| GLAZIER MARK E & OCCUPANCY RIGHT - ANNA MAE GLAZIER 28285 COUNTY ROAD 38 COSHOCTON OH 43812 | | IN-LOT 239 39 X 209 WARSAW CORP BUCKLEW'S ADD'N 04 DOC 5107 | | | 0.00 | 0.00 | 0.00 -3.97 | 0.00 0.00 | 0.00 -3.97 | 0.00 0.00 | Inf Nbc | | | |
| | | SPRING MOUNTAIN RD | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 41.77 | | 41.77 | | Bal | 83.54 | | |
| 016-00000316-01 | 319-258 | 500 1,190 | 0.0000 0 | 1,190 | 0.00 | 0.00 | 41.56 -14.99 | 0.00 0.00 | 41.56 -14.99 | 0.00 0.00 | Chg Cre | | | 001830-5 |
| RINGWALT JOHN E JR & 143 SPRING MOUNTAIN RD WARSAW OH 43844-9485 | | IN-LOT 239 PT 28 X 215 WARSAW CORP BUCKLEW'S ADD'N 03 DOC 7507 | | | 0.00 | 0.00 | 0.00 -2.32 | 0.00 0.00 | 0.00 -2.32 | 0.00 0.00 | Inf Nbc | | | |
| | | SPRING MOUNTAIN RD WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 25.25 | | 25.25 | | Bal | 50.50 | | |
| 016-00000317-00 | | 510 5,680 10,150 Hms | 0.0000 39,540 | 45,220 | 0.00 | 0.00 | 1577.09 -569.60 | 0.00 0.00 | 1577.09 -569.60 | 0.00 0.00 | Chg Cre | | | 001830-6 |
| GLAZIER MARK E & OCCUPANCY RIGHT - ANNA MAE GLAZIER 28285 COUNTY ROAD 38 COSHOCTON OH 43812 | | IN-LOT 238 67 X 204 WARSAW CORP BUCKLEW'S ADD'N 04 DOC 5107 | | | 0.00 | 0.00 | 0.00 -87.81 | 0.00 0.00 | 0.00 -87.81 | 0.00 0.00 | Inf Nbc | | | |
| | | 129 SPRING MOUNTAIN RD | | | 0.00 | 0.00 | -201.49 0.00 | 0.00 0.00 | -201.49 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | -21.95 0.00 | 0.00 0.00 | -21.95 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 697.24 | | 697.24 | | Bal | 1,394.48 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|-------------------------------------|-----------------|--------------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000322-00 | | 500 | 0.0000 | | 0.00 | 0.00 | 89.66 | 0.00 | 89.66 | 0.00 | Chg | | | 001831-1 |
| | | 2,570 | 0 | 2,570 | | 0.00 | -32.37 | 0.00 | -32.37 | 0.00 | Cre | | | |
| BIRKHMIR JR BRADLEY P & CASSANDRA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BIRKHMIR | | | | | | 0.00 | -4.98 | 0.00 | -4.98 | 0.00 | Nbc | | | |
| PO BOX 302 | | IN-LOT 183 66 X 132 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844-0302 | | 6TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.31 | | 52.31 | | Bal | 104.62 | | |
| 016-00000323-00 | | 599 | 0.0000 | | 0.00 | 0.00 | 156.23 | 0.00 | 156.23 | 0.00 | Chg | | | 001831-2 |
| | | 3,660 | 820 | 4,480 | | 0.00 | -56.42 | 0.00 | -56.42 | 0.00 | Cre | | | |
| BIRKHMIR JR BRADLEY P & CASSANDRA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BIRKHMIR | | | | | | 0.00 | -8.70 | 0.00 | -8.70 | 0.00 | Nbc | | | |
| PO BOX 302 | | IN-LOT 184 66X 132 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844-0302 | | 211 6TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -2.16 | 0.00 | -2.16 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 89.95 | | 89.95 | | Bal | 179.90 | | |
| 016-00000324-00 | | 500 | 0.0000 | | 0.00 | 0.00 | 80.27 | 0.00 | 80.27 | 0.00 | Chg | | | 001831-3 |
| | | 2,300 | 0 | 2,300 | | 0.00 | -28.98 | 0.00 | -28.98 | 0.00 | Cre | | | |
| BIRKHMIR JR BRADLEY P & CASSANDRA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BIRKHMIR | | | | | | 0.00 | -4.49 | 0.00 | -4.49 | 0.00 | Nbc | | | |
| PO BOX 302 | | IN-LOT 185 66 X 132 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844-0302 | | 6TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.80 | | 46.80 | | Bal | 93.60 | | |
| 016-00000325-00 | | 599 | 0.0000 | | 359.29 | 0.00 | 160.11 | 0.00 | 160.11 | 0.00 | Chg | | 09/04/25 | 001831-4 |
| | | 3,700 | 890 | 4,590 | | 0.00 | -57.84 | 0.00 | -57.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHEARN TRUDIE | | | | | | 0.00 | -8.91 | 0.00 | -8.91 | 0.00 | Nbc | | | |
| PO BOX 249 | | IN-LOT 96 66 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WARSAW OH 43844-0249 | | BUCKLEW'S ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 114 CHERRY ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WARSAW OH 43844 | | | 19.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 14.47 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 2.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 172.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 172.88 | | |
| | | | | | 220.40 | | 93.36 | | 93.36 | | Bal | 409.50 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000334-00 | | 599 3,660 | 0.0000 40 | 3,700 | 0.00 | 0.00 | 129.09 -46.60 | 0.00 0.00 | 129.09 -46.60 | 0.00 0.00 | Chg Cre | | | 001832-3 |
| BICKEL ALLEN D & SANDRA K BICKEL 28991 TOWNSHIP ROAD 30 WARSAW OH 43844-9754 | | IN-LOT 145 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -7.22 | 0.00 0.00 | 0.00 -7.22 | 0.00 0.00 | Inf Nbc | | | |
| | | 422 RAILROAD ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 76.27 | 0.00 0.00 | 0.00 76.27 | 0.00 0.00 | Bal | 0.00 152.54 | | |
| 016-00000335-00 | | 510 1,850 | 0.0460 20,670 | 22,520 | 0.00 | 0.00 | 785.41 -283.66 | 0.00 0.00 | 785.41 -283.66 | 0.00 0.00 | Chg Cre | | | 001832-4 |
| BICKEL ALLEN DEAN & SANDRA KAY BICKEL 28991 TOWNSHIP ROAD 30 WARSAW OH 43844 | | IN LOT 146 PT E 1/2 33 X 66 (.046A) WARSAW CORP BUCKLEW'S | | | 0.00 | 0.00 | 0.00 -43.75 | 0.00 0.00 | 0.00 -43.75 | 0.00 0.00 | Inf Nbc | | | |
| | | 425 RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 459.00 | 0.00 0.00 | 0.00 459.00 | 0.00 0.00 | Bal | 0.00 918.00 | | |
| 016-00000336-00 | | 599 3,660 | 0.0000 0 | 3,660 | 0.00 | 0.00 | 127.68 -46.11 | 0.00 0.00 | 127.68 -46.11 | 0.00 0.00 | Chg Cre | | | 001832-5 |
| SHAW ALICE F AKA ALICE SHAW AKA ALICE FAYE SHAW 27493 COUNTY ROAD 22 WARSAW OH 43844 | | IN-LOT 193 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -7.11 | 0.00 0.00 | 0.00 -7.11 | 0.00 0.00 | Inf Nbc | | | |
| | | 602 RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 75.46 | 0.00 0.00 | 0.00 75.46 | 0.00 0.00 | Bal | 0.00 150.92 | | |
| 016-00000337-00 | | 599 3,660 | 0.0000 30 | 3,690 | 0.00 | 0.00 | 128.73 -46.51 | 0.00 0.00 | 128.73 -46.51 | 0.00 0.00 | Chg Cre | | | 001832-6 |
| SHAW ALICE F AKA ALICE SHAW AKA ALICE FAYE SHAW 27493 COUNTY ROAD 22 WARSAW OH 43844 | | IN-LOT 194 66 X 132 WARSAW CORP BUCKLEW'S ADDITION | | | 0.00 | 0.00 | 0.00 -7.17 | 0.00 0.00 | 0.00 -7.17 | 0.00 0.00 | Inf Nbc | | | |
| | | 610 RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 75.05 | 0.00 0.00 | 0.00 75.05 | 0.00 0.00 | Bal | 0.00 150.10 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|---------------|-------|---------------|-------------|------------------|--------------|------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000338-00 | 479-31 | 599 4,160 | 0.0000 50 | 4,210 | 0.00 | 0.00 | 146.85 -53.01 | 0.00 0.00 | 146.85 -53.01 | 0.00 0.00 | Chg Cre | | | 001832-7 |
| JACKSON JIMMY 22653 LIBERTY DR COSHOCTON OH 43812-7578 | | IN-LOT 206 74.5 X 132 WARSAW CORP BUCKLEW'S ADD (SEE DEED INT INF) 08 DOC 4089 | | | 0.00 | 0.00 | 0.00 -8.19 | 0.00 0.00 | 0.00 -8.19 | 0.00 0.00 | Inf Nbc | | | |
| | | RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 86.65 | 0.00 0.00 | 0.00 86.65 | 0.00 0.00 | Bal | 0.00 173.30 | | |
| 016-00000339-00 | 479-31 | 599 4,380 | 0.0000 550 | 4,930 | 0.00 | 0.00 | 171.97 -62.12 | 0.00 0.00 | 171.97 -62.12 | 0.00 0.00 | Chg Cre | | | 001832-8 |
| JACKSON JIMMY 22653 LIBERTY DR COSHOCTON OH 43812-7578 | | IN LOT 205 82.75 X 132 WARSAW BUCKLEW ADDN 08 DOC 4089 | | | 0.00 | 0.00 | 0.00 -9.60 | 0.00 0.00 | 0.00 -9.60 | 0.00 0.00 | Inf Nbc | | | |
| | | 634 RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 100.25 | 0.00 0.00 | 0.00 100.25 | 0.00 0.00 | Bal | 0.00 200.50 | | |
| 016-00000340-00 | | 599 3,660 | 0.0000 260 | 3,920 | 0.00 | 0.00 | 136.72 -49.38 | 0.00 0.00 | 136.72 -49.38 | 0.00 0.00 | Chg Cre | | | 001832-9 |
| SHAW MICHAEL C 27943 COUNTY RD 22 WARSAW OH 43844 | | IN-LOT 195 66 X 132 WARSAW CORP BUCKLEW'S ADD | | | 0.00 | 0.00 | 0.00 -7.61 | 0.00 0.00 | 0.00 -7.61 | 0.00 0.00 | Inf Nbc | | | |
| | | RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 80.73 | 0.00 0.00 | 0.00 80.73 | 0.00 0.00 | Bal | 0.00 161.46 | | |
| 016-00000341-00 | 479-31 | 599 4,050 | 0.0000 350 | 4,400 | 0.00 | 0.00 | 153.45 -55.41 | 0.00 0.00 | 153.45 -55.41 | 0.00 0.00 | Chg Cre | | | 001833-0 |
| JACKSON JIMMY 22653 LIBERTY DR COSHOCTON OH 43812-7578 | | IN LOT 196 82.75 X 132 WARSAW BUCKLEW ADDN 08 DOC 4089 | | | 0.00 | 0.00 | 0.00 -8.55 | 0.00 0.00 | 0.00 -8.55 | 0.00 0.00 | Inf Nbc | | | |
| | | 624 RAILROAD ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 89.49 | 0.00 0.00 | 0.00 89.49 | 0.00 0.00 | Bal | 0.00 178.98 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|-------------------|--------------|-------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000342-00 | | 481 3,810 | 0.1672 19,470 | 23,280 | 0.00 | 0.00 | 811.88 -205.18 | 0.00 0.00 | 811.88 -205.18 | 0.00 0.00 | Chg Cre | | | 001833-1 |
| W & LL INVESTMENTS LLC AN OHIO LIMITED LIABILITY COMPANY AN OHIO LIMITED LIABILITY COMPANY 5033 DRESDEN COURT ZANESVILLE OH 43701 | | IN-LOT 79 55 X 132 .1672 AC WARSAW CORP BUCKLEW'S ADDITION CHERRY ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 608.70 | 0.00 | 608.70 | 0.00 | Bal | 1,217.40 | | |
| 016-00000343-00 | | 481 4,570 | 0.0000 16,590 | 21,160 | 0.00 | 0.00 | 737.95 -186.52 | 0.00 0.00 | 737.95 -186.52 | 0.00 0.00 | Chg Cre | | | 001833-3 |
| W & LL INVESTMENTS LLC AN OHIO LIMITED LIABILITY COMPANY AN OHIO LIMITED LIABILITY COMPANY 5033 DRESDEN COURT ZANESVILLE OH 43701 | | IN-LOT 80 66 X 132 WARSAW CORP BUCKLEW'S ADDITION CHERRY ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 553.43 | 0.00 | 553.43 | 0.00 | Bal | 1,106.86 | | |
| 016-00000344-00 | | 510 3,660 | 0.0000 22,110 | 25,770 | 0.00 | 0.00 | 898.76 -324.61 | 0.00 0.00 | 898.76 -324.61 | 0.00 0.00 | Chg Cre | | | 001833-4 |
| GLAZIER MARK E & JLRS 28285 COUNTY ROAD 38 COSHOCTON OH 43812-9612 | | IN-LOT 105 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 07 DOC 3756 310 CHERRY ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -50.03 | 0.00 | -50.03 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 525.12 | 0.00 | 525.12 | 0.00 | Bal | 1,050.24 | | |
| 016-00000345-00 | | 510 3,660 | 0.0000 15,950 | 19,610 | 0.00 | 0.00 | 683.90 -247.02 | 0.00 0.00 | 683.90 -247.02 | 0.00 0.00 | Chg Cre | | | 001833-5 |
| SLAUGHTER CHRISTINA A 206 FOURTH STREET WARSAW OH 43844 | | IN-LOT 135 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 216 4TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | -38.08 | 0.00 | -38.08 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | -9.54 | 0.00 | -9.54 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 390.26 | 0.00 | 390.26 | 0.00 | Bal | 780.52 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|----------------------------|---------------|-------|---------------|-------------|---|------------|-------------|------------|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000346-00 | 802-5928 | 500 1,830 | 0.0000 0 | 1,830 | 0.00 | 0.00 | 63.85 -23.05 0.00 -3.56 0.00 0.0 | | | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000364-00 | 803-1923 | 510 | 0.0000 | | 0.00 | 0.00 | 824.86 | 0.00 | 824.86 | 0.00 | Chg | | | 001835-2 |
| | | 3,660 | 19,990 | 23,650 | | 0.00 | -297.89 | 0.00 | -297.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -45.95 | 0.00 | -45.95 | 0.00 | Nbc | | | |
| KARR BETTY H SUCC TTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 49365 TOWNSHIP ROAD 200 | | IN-LOT 106 66 X 132 05 DOC 2256 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| COSHOCTON OH 43812-9654 | | WARSAW CORP BUCKLEW'S ADDITION | | | | 0.00 | -11.46 | 0.00 | -11.46 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 316 CHERRY ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 470.56 | | 470.56 | | Bal | 941.12 | | |
| 016-00000365-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1550.58 | 0.00 | 1550.58 | 0.00 | Chg | | | 001835-3 |
| | | 3,550 | 40,910 | 44,460 | | 0.00 | -560.02 | 0.00 | -560.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -86.34 | 0.00 | -86.34 | 0.00 | Nbc | | | |
| FISCHER NICHOLAS SCOTT & PATRICIA A FISCHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FIFTH STREET | | IN-LOT 151 64 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | BUCKLEW'S ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 231 5TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 905.22 | | 905.22 | | Bal | 1,810.44 | | |
| 016-00000366-00 | | 500 | 0.0000 | | 0.00 | 0.00 | 108.82 | 0.00 | 108.82 | 0.00 | Chg | | | 001835-4 |
| | | 3,120 | 0 | 3,120 | | 0.00 | -39.32 | 0.00 | -39.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| FISCHER NICHOLAS SCOTT & PATRICIA A FISCHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FIFTH STREET | | IN-LOT 152 66 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | BUCKLEW'S ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 5TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 63.45 | | 63.45 | | Bal | 126.90 | | |
| 016-00000367-00 | 200-34 | 500 | 0.0000 | | 0.00 | 0.00 | 108.82 | 0.00 | 108.82 | 0.00 | Chg | | | 001835-5 |
| | | 3,120 | 0 | 3,120 | | 0.00 | -39.32 | 0.00 | -39.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| BROWN PHILIP K D JLRS & | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 35832 TOWNSHIP ROAD 79 A | | IN-LOT 136 66 X 132 WARSAW CORP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | BUCKLEW'S ADDN 00 DOC 6486 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 4TH E ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 63.45 | | 63.45 | | Bal | 126.90 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | | |
|--|--|--|------------------|--|------------------|-------------|--------------------|--------------|--------------------|--------------|-------------------|------------------------|--------------|------------|--|----------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | | | |
| 016-00000368-00 | | 510 3,660 | 0.0000 28,460 | 32,120 | 0.00 | 0.00 | 1120.21 -404.61 | 0.00 0.00 | 1120.21 -404.61 | 0.00 0.00 | Chg Cre | | | 001835-6 | | |
| BROWN PHILIP K D JLRS & 35832 TOWNSHIP ROAD 79 A WARSAW OH 43844 | | IN-LOT 137 66 X 132 WARSAW CORP BUCKLEW'S ADDN 99 DOCU 7986 228 4TH E ST 32000 MWCD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | |
| | | | | 0.00 | 0.00 | -62.37 | 0.00 | -62.37 | 0.00 | Nbc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | | |
| | | 0.00 | 0.00 | 654.23 | 0.00 | 654.23 | 0.00 | Bal | 1,308.46 | | | | | | | |
| 016-00000369-00 | 525-901 | 599 1,070 | 0.0000 1,750 | 2,820 | 0.00 | 0.00 | 98.39 -35.54 | 0.00 0.00 | 98.39 -35.54 | 0.00 0.00 | Chg Cre | | | 001835-7 | | |
| BICKEL ALLEN D JL/RS & 28991 TOWNSHIP ROAD 30 WARSAW OH 43844-9754 | | IN-LOT 168 E PT 26 X 132 WARSAW CORP BUCKLEW'S ADDITION 10 DOC 3047 5TH E ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | |
| | | | | 0.00 | 0.00 | -5.46 | 0.00 | -5.46 | 0.00 | Nbc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | |
| | | | | 0.00 | 0.00 | 57.39 | 0.00 | 57.39 | 0.00 | Bal | 114.78 | | | | | |
| | 016-00000370-00 | | 525-901 | 510 3,660 | 0.0000 22,060 | 25,720 | 0.00 | 0.00 | 897.01 -323.97 | 0.00 0.00 | 897.01 -323.97 | 0.00 0.00 | Chg Cre | | | 001835-8 |
| | BICKEL ALLEN D JL/RS & 28991 TOWNSHIP ROAD 30 WARSAW OH 43844-9754 | | | IN-LOT 169 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 10 DOC 3047 322 5TH E ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | 0.00 | | 0.00 | -49.93 | 0.00 | -49.93 | 0.00 | Nbc | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | | 0.00 | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | | |
| | | 0.00 | 0.00 | 524.11 | 0.00 | 524.11 | 0.00 | Bal | 1,048.22 | | | | | | | |
| 016-00000371-00 | 562-481 | 500 2,750 | 0.0000 0 | 2,750 | 0.00 | 0.00 | 95.94 -34.62 | 0.00 0.00 | 95.94 -34.62 | 0.00 0.00 | Chg Cre | | | 001835-9 | | |
| BICKEL ALLEN D & JLRS 28991 TOWNSHIP ROAD 30 WARSAW OH 43844 | | IN-LOT 170 66 X 132 WARSAW CORP BUCKLEW'S ADDITION DOC 12-141 5TH E ST 32000 MWCD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | |
| | | | | 0.00 | 0.00 | -5.30 | 0.00 | -5.30 | 0.00 | Hms | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | | |
| | | 0.00 | 0.00 | 57.02 | 0.00 | 57.02 | 0.00 | Bal | 114.04 | | | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|----------------------------|----------------------|----------------------------|----------------------|--------------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000372-00 | | 510 3,660 10,150 Hms | 0.0000 35,890 | 39,550 | 0.00 | 0.00 | 1379.34 -498.18 0.00 | 0.00 0.00 0.00 | 1379.34 -498.18 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001836-0 |
| BARRETT WILLIAM J TTEE OF THE BARRETT FAMILY TRUST DTD 9/21/23 BARRETT FAMILY TRUST DTD 9/21/23 322 E 4TH ST WARSAW OH 43844 | | IN-LOT 141 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 322 4TH E ST | | | 0.00 | 0.00 | -76.78 -201.49 0.00 | 0.00 0.00 0.00 | -76.78 -201.49 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 -19.20 0.00 | 0.00 0.00 0.00 | 0.00 -19.20 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Int Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 1,169.38 | | |
| 016-00000373-00 | | 500 550 | 0.0000 0 | 550 | 0.00 | 0.00 | 19.24 -6.92 0.00 | 0.00 0.00 0.00 | 19.24 -6.92 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001836-1 |
| BARRETT WILLIAM J TTEE OF THE BARRETT FAMILY TRUST DTD 9/21/23 BARRETT FAMILY TRUST DTD 9/21/23 322 E 4TH ST WARSAW OH 43844 | | IN-LOT 142 10 X 132 WARSAW CORP BUCKLEW'S ADDITION 4TH E ST | | | 0.00 | 0.00 | -1.08 0.00 0.00 | 0.00 0.00 0.00 | -1.08 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Int Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 11.24 | 0.00 0.00 | 0.00 11.24 | 0.00 0.00 | Bal | 22.48 | | |
| 016-00000374-00 | | 500 3,700 | 0.0000 0 | 3,700 | 285.37 | 0.00 | 129.09 -46.60 0.00 | 0.00 0.00 0.00 | 129.09 -46.60 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | 09/04/25 | 001836-2 |
| SHEARN TRUDIE PO BOX 249 WARSAW OH 43844-0249 | | IN-LOT 97 66 X 132 WARSAW CORP BUCKLEW'S ADDITION 08 DOC 3879 122 CHERRY ST WARSAW OH 43844 | | | 0.00 | 0.00 | -7.22 0.00 0.00 | 0.00 0.00 0.00 | -7.22 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 15.74 | 0.00 | 0.00 11.45 0.00 | 0.00 0.00 0.00 | 0.00 11.45 0.00 | 0.00 0.00 0.00 | Int Unc Pd | | | |
| | | | | | 134.86 | 0.00 | 0.00 177.70 | 0.00 0.00 | 0.00 177.70 | 0.00 0.00 | Bal | 134.86 328.24 | | |
| 016-00000375-00 | | 500 3,120 | 0.0000 0 | 3,120 | 0.00 | 0.00 | 108.82 -39.32 0.00 | 0.00 0.00 0.00 | 108.82 -39.32 0.00 | 0.00 0.00 0.00 | Chg Cre Inf | | | 001836-3 |
| KILPATRICK DEANNA 27 DELANO STREET MOUNT VERNON OH 43050 | | IN-LOT 81 66 X 132 WARSAW CORP BUCKLEW'S ADD'N 04 DOC 5340 CHERRY ST | | | 0.00 | 0.00 | -6.05 0.00 0.00 | 0.00 0.00 0.00 | -6.05 0.00 0.00 | 0.00 0.00 0.00 | Nbc Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Ooc cOoc Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Int Unc Chg | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | 1.00 0.00 0.00 | 0.00 0.00 0.00 | Pen Int Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | Pd Bal | 0.00 128.90 | | |
| | | | | | 0.00 | 0.00 | 64.45 | 0.00 | 64.45 | 0.00 | Bal | 128.90 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|---|---|--|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000383-00 | | 510 5,830 | 0.0000 50,450 | 56,280 | 0.00 | 0.00 | 1962.78 -708.88 0.00 -109.30 0.00 0.00 0.00 0.00 0.00 113.90 0.00 0.00 0.00 0.10 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -113.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1962.78 -708.88 0.00 -109.30 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001837-2 |
| BEATTY DWIGHT J & SUSAN K BEATTY JL/RS 116 S PLUM WARSAW OH 43844 | | IN-LOT 249 82.5 X 99 WARSAW CORP- REYNOLD'S ADDN 116 PLUM S ST 32000 MWCD | | | | | | | | | | 0.00 2,291.20 | | |
| 016-00000385-00 | | 510 3,850 | 0.0000 32,560 | 36,410 | 0.00 | 0.00 | 1269.80 -458.61 0.00 -70.73 0.00 0.00 0.00 -17.65 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1269.80 -458.61 0.00 -70.73 0.00 0.00 0.00 -17.65 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001837-3 |
| CONRAD RENEE LYNETTE 219 MILL ST WARSAW OH 43844 | | IN-LOT 244 W 1/2 41.5 X132 VAC ALLEY W SIDE LOT 7X132 WARSAW CORP - REYNOLD'S 01 DOC 4312 219 MILL ST 32000 MWCD | | | | | | | | | | 0.00 1,447.62 | | |
| 016-00000386-00 | | 510 4,840 | 0.0000 19,770 | 24,610 | 0.00 | 0.00 | 858.30 -309.96 0.00 -47.78 0.00 0.00 0.00 -11.78 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 858.30 -309.96 0.00 -47.78 0.00 0.00 0.00 -11.78 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001837-4 |
| BURCHETT RANDALL II & JLRS PO BOX 236 WARSAW OH 43844-0236 | | IN-LOT 251 82.25 X 99 WARSAW CORP - REYNOLD'S ADDITION 10 DOC 1509 218 MILL ST 32000 MWCD | | | | | | | | | | 0.00 979.56 | | |
| 016-00000387-00 | | 510 8,210 | 0.7865 34,290 | 42,500 | 0.00 | 0.00 | 1482.24 -535.31 0.00 -82.48 0.00 0.00 -19.82 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1482.24 -535.31 0.00 -82.48 0.00 0.00 -19.82 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001837-5 |
| BEATTY JASON L & JLRS 231 MILL ST WARSAW OH 43844 | | IN-LOT 245 PT 72.5 X 132 (.2197A) + SIMS SECT PT 19 .5562 AC = .7759A WARSAW - REYNOLD'S ADD VAC ALEY 7 X 66 231 MILL ST 32000 MWCD | | | | | | | | | | 0.00 1,691.26 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | |
| 016-00000388-00 | 394-894 | 511 | 0.6990 | | 0.00 | 0.00 | 1378.27 | 0.00 | 1378.27 | 0.00 | | | 001837-6 |
| | | 12,980 | 26,540 | 39,520 | | 0.00 | -497.79 | 0.00 | -497.79 | 0.00 | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | | 0.00 | -76.75 | 0.00 | -76.75 | 0.00 | | | |
| LEE VIRGINIA A | | RTS: 8-6-4 8-6-4 PT 19 .595AC + IN | | | | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | | | |
| 201 MILL ST | | -LOT 243 PT .104AC = .699A 05 DOC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| WARSAW OH 43844 | | 5888 | | | | 0.00 | -19.02 | 0.00 | -19.02 | 0.00 | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 105 MILL ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 584.22 | | 584.22 | | 1,168.44 | | |
| 016-00000389-00 | | 510 | 0.4720 | | 0.00 | 0.00 | 1346.20 | 0.00 | 1346.20 | 0.00 | | | 001837-7 |
| | | 5,200 | 33,400 | 38,600 | | 0.00 | -486.24 | 0.00 | -486.24 | 0.00 | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | | 0.00 | -74.94 | 0.00 | -74.94 | 0.00 | | | |
| BROWN RODNEY THOMAS & TTEES OF THE R & S | | LOT 244-245 (.156AC)+ LOT 19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| BROWN LIVING TRUST DTD 5/6/2019 | | (.316AC) 4TH QTR | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| R & S BROWN LIVING TRUST DTD 5/6/2019 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 511 SW 9TH ST | | 225 MILL ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| CAPE CORAL FL 33991 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 786.02 | | 786.02 | | 1,572.04 | | |
| 016-00000391-00 | | 510 | 1.1160 | | 0.00 | 0.00 | 988.42 | 0.00 | 988.42 | 0.00 | | | 001837-9 |
| | | 6,910 | 21,430 | 28,340 | | 0.00 | -356.97 | 0.00 | -356.97 | 0.00 | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | | 0.00 | -55.03 | 0.00 | -55.03 | 0.00 | | | |
| FISHER TIMOTHY P | | IN-LOT 243 43.29 X 132 & .758 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| PO BOX 158 | | VILLAGE OF WARSAW .358 AC LOT 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| FRESNO OH 43824-0158 | | 4TH QTR 08 DOC 1024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 209 MILL ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 577.42 | | 577.42 | | 1,154.84 | | |
| 016-00000392-00 | 149-038 | 510 | 0.3660 | | 0.00 | 0.00 | 586.96 | 0.00 | 586.96 | 0.00 | | | 001838-0 |
| | | 4,310 | 12,520 | 16,830 | | 0.00 | -212.00 | 0.00 | -212.00 | 0.00 | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | | 0.00 | -32.67 | 0.00 | -32.67 | 0.00 | | | |
| HANES DEBORAH L | | IN-LOT 243 E PT .345A VAC ALLEY E | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 36342 US 36 | | SIDE LOT 7X132 WAR SAW CORP- | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| WARSAW OH 43844 | | REYNOLD'S DC#8214 | | | | 0.00 | -9.67 | 0.00 | -9.67 | 0.00 | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 213 MILL ST | | | 33.10 | -33.10 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | 0.00 | 0.00 | 333.62 | | 333.62 | | 667.24 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|--|---|------------------------------------|------------------|-------------|---------------|-------------|--------------------|-----------------|--------------------|-----------------|--------------|------------------------|--------------|------------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | |
| 016-00000393-00 | | 510 7,060 | 0.0000 33,300 | 40,360 | 0.00 | 0.00 | 1407.55 -508.36 | 0.00 0.00 | 1407.55 -508.36 | 0.00 0.00 | Chg Cre | | | 001838-1 | |
| HARPER VICKI L 301 MILL STREET WARSAW OH 43844 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | |
| | | | | | | 0.00 | -78.37 | 0.00 | -78.37 | 0.00 | Nbc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | |
| | | | | | | 0.00 | -18.06 | 0.00 | -18.06 | 0.00 | Ooc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | |
| | | | | | 0.00 | 803.76 | | 803.76 | | Bal | 1,607.52 | | | | |
| 016-00000394-00 | | 501 5,830 | 0.0000 70,700 | 76,530 | 0.00 | 0.00 | 2669.02 -963.98 | 0.00 0.00 | 2669.02 -963.98 | 0.00 0.00 | Chg Cre | | | 001838-2 | |
| BURCHETT RANDALL II & JLRS PO BOX 236 WARSAW OH 43844-0236 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | |
| | | | | | | 0.00 | -148.63 | 0.00 | -148.63 | 0.00 | Nbc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | |
| | | | | | | 0.00 | 1,556.41 | | 1,556.41 | | Bal | 3,112.82 | | | |
| | 016-00000395-00 | | 400 2,150 | 0.0000 0 | 2,150 | 0.00 | 0.00 | 75.04 -18.95 | 0.00 0.00 | 75.04 -18.95 | 0.00 0.00 | Chg Cre | | | 001838-3 |
| | BICKEL ALLEN D & 28991 TOWNSHIP ROAD 30 WARSAW OH 43844 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | |
| | | | | | 0.00 | 57.09 | | 57.09 | | Bal | 114.18 | | | | |
| 016-00000396-00 | | 510 4,170 | 0.1460 11,080 | 15,250 | 0.00 | 0.00 | 531.91 -192.09 | 0.00 0.00 | 531.91 -192.09 | 0.00 0.00 | Chg Cre | | | 001838-4 | |
| CRAMER ALLISON R 205 MILL STREET WARSAW OH 43844 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | |
| | | | | | | 0.00 | -29.62 | 0.00 | -29.62 | 0.00 | Nbc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | |
| | | | | | | 0.00 | -7.42 | 0.00 | -7.42 | 0.00 | Ooc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | |
| | | | | | 0.00 | 303.78 | | 303.78 | | Bal | 607.56 | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|------------------|--------|---------------|-------------|---|---|---|--|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000397-00 | | 599 6,660 | 0.2500 7,270 | 13,930 | 639.90 | 0.00 | 485.83 -175.50 0.00 -27.05 0.00 0.00 0.00 0.00 0.00 0.00 59.22 21.26 0.00 2.10 0.22 0.06 0.00 0.00 720.38 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 284.28 | 485.83 -175.50 0.00 -27.05 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.00 0.00 0.00 0.00 0.00 0.00 284.28 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001838-5 |
| SWEAT DAN & JLRS 265 BUFFALO RANCH DRIVE WILLIAMSBURG PA 16693 | | IN-LOT 247 82.5 X 132 .250 AC WARSAW CORP - REYNOLD'S ADDN 313 MILL ST 32000 MWCD | | | | | | | | | | 0.00 1,291.32 | | |
| 016-00000398-00 | | 510 5,990 | 0.0000 21,250 | 27,240 | 0.00 | 0.00 | 950.04 -343.15 0.00 -52.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 554.99 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 950.04 -343.15 0.00 -52.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 554.99 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001838-6 |
| FIRST NATIONAL BANK OF AMERICA 253 W MAIN ST WARSAW OH 43844 | | IN-LOT 8 80 X 115 WARSAW CORP - KISSNER'S ADDITION 07 DOC 3140 253 MAIN W ST 32000 MWCD | | | | | | | | | | 0.00 1,109.98 | | |
| 016-00000399-00 | | 500 1,070 | 0.0000 0 | 1,070 | 0.00 | 0.00 | 37.34 -13.46 0.00 -2.06 0.00 0.00 0.00 0.00 0.00 2.16 0.00 0.00 0.00 0.00 21.82 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -2.16 0.00 0.00 0.00 0.00 0.00 | 37.34 -13.46 0.00 -2.06 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 21.82 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal | | | 001838-7 |
| BANTUM CAROLE 1951 CAMBRIDGE ROAD COSHOCTON OH 43812 | | IN-LOT 1 PT 20 X 103 07/21/77 (WARSAW CORP-KISS MAIN W ST 207 MAIN W ST 32000 MWCD | | | | | | | | | | 0.00 43.64 | | |
| 016-00000400-00 | | 510 4,970 10,150 Hms | 0.0000 13,780 | 18,750 | 0.00 | 0.00 | 653.94 -236.18 0.00 -36.39 -201.49 0.00 -9.12 0.00 17.68 0.00 0.00 0.00 0.10 0.00 0.00 0.00 0.00 171.76 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 -17.68 0.00 0.00 0.00 -0.10 0.00 0.00 0.00 0.00 171.76 | 653.94 -236.18 0.00 -36.39 -201.49 0.00 -9.12 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001838-8 |
| BANTUM CAROLE 1951 CAMBRIDGE ROAD COSHOCTON OH 43812 | | IN-LOT 2 70 X 103 07/21/77 (WARSAW CORP-KISS 207 MAIN W ST 32000 MWCD | | | | | | | | | | 0.00 343.52 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|----------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000406-01 | 805-2459 | 501 7,540 | 1.1438 0 | 7,540 | 0.00 | 0.00 | 263.02 | 0.00 | 263.02 | 0.00 | Chg | | | 001839-5 |
| | | | | | | | -94.94 | 0.00 | -94.94 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | -14.66 | 0.00 | -14.66 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 154.42 | | 154.42 | | Bal | 308.84 | | |
| 016-00000407-00 | 417-224 | 510 3,240 10,150 Hms | 0.0000 46,670 | 49,910 | 0.00 | 0.00 | 1740.63 | 0.00 | 1740.63 | 0.00 | Chg | | | 001839-7 |
| | | | | | | | -628.66 | 0.00 | -628.66 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | -96.94 | 0.00 | -96.94 | 0.00 | Nbc | | | |
| | | | | | | | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | -24.24 | 0.00 | -24.24 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 790.30 | | 790.30 | | Bal | 1,580.60 | | |
| 016-00000408-00 | 417-224 | 500 2,760 | 0.0000 0 | 2,760 | 0.00 | 0.00 | 96.25 | 0.00 | 96.25 | 0.00 | Chg | | | 001839-8 |
| | | | | | | | -34.77 | 0.00 | -34.77 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | -5.34 | 0.00 | -5.34 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 56.14 | | 56.14 | | Bal | 112.28 | | |
| 016-00000409-00 | | 510 3,590 10,150 Hms | 0.0000 19,430 | 23,020 | 0.00 | 0.00 | 802.88 | 0.00 | 802.88 | 0.00 | Chg | | | 001839-9 |
| | | | | | | | -289.95 | 0.00 | -289.95 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | -44.71 | 0.00 | -44.71 | 0.00 | Nbc | | | |
| | | | | | | | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | -11.19 | 0.00 | -11.19 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 256.54 | | 256.54 | | Bal | 513.08 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | | | | | |
|--|-----------------|---|------------------|--------|-----------------|-------------|----------------------------|------------------|--------------------|--------------|------------|------------------------|--------------|--------------------|--------------|------------|--------|--|----------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | | | | | | |
| 016-00000414-00 | 230-74 | 510 3,660 | 0.0000 26,000 | 29,660 | 0.00 | 0.00 | 1034.43 -373.60 | 0.00 0.00 | 1034.43 -373.60 | 0.00 0.00 | Chg Cre | | | 001840-4 | | | | | |
| HARMON DIXIE 423 BEAVER ST WARSAW OH 43844 | | IN-LOT 15 66 X 132 WARSAW CORP - STROME'S ADDITION 01 DOC 6069 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | | | | | | | | | | | | |
| | | | | | | | | | | | 0.00 | 1,179.68 | | | | | | | |
| 016-00000415-00 | 514-613 | 599 3,120 | 0.0000 20 | 3,140 | 0.00 | 0.00 | 109.57 -39.54 | 0.00 0.00 | 109.57 -39.54 | 0.00 0.00 | Chg Cre | | | 001840-5 | | | | | |
| SCHAEFER D MARLENE 500 CHERRY ST WARSAW OH 43844 | | IN-LOT 11 66 X 132 WARSAW CORP- STROM'S ADDN 10 DOC 1028 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | | | | | | | |
| | | | | | | | | | | | | | | | | 0.00 | | | |
| | | | | | | | | | | | | | | | | 0.00 | 127.86 | | |
| | | | | | 016-00000416-00 | 514-613 | 510 3,660 10,150 Hms | 0.0000 25,810 | 29,470 | 0.00 | 0.00 | 1027.79 -371.21 | 0.00 0.00 | 1027.79 -371.21 | 0.00 0.00 | Chg Cre | | | 001840-6 |
| SCHAEFER D MARLENE 500 CHERRY ST WARSAW OH 43844 | | IN-LOT 12 50 X 132 WARSAW CORP- STROM'S ADDN 10 DOC 1028 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | | | | | | | | | | | | |
| | | | | | | | | | | | 0.00 | | | | | | | | |
| | | | | | | | | | | | 0.00 | 769.32 | | | | | | | |
| 016-00000417-00 | | 510 3,660 | 0.0000 54,540 | 58,200 | 0.00 | 0.00 | 2029.75 -733.08 | 0.00 0.00 | 2029.75 -733.08 | 0.00 0.00 | Chg Cre | | | 001840-7 | | | | | |
| FISCHER JESSE M & JLRS 218 BEAVER STREET WARSAW OH 43844 | | IN-LOT 16 66 X 132 03 DOC 8523 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | | | | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | | | | | | | | | | | | |
| | | | | | | | | | | | 0.00 | | | | | | | | |
| | | | | | | | | | | | 0.00 | 2,312.84 | | | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|----------------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000427-00 | | 510 3,660 | 0.2010 32,060 | 35,720 | 0.00 | 0.00 | 1245.76 -449.90 | 0.00 0.00 | 1245.76 -449.90 | 0.00 0.00 | Chg Cre | | | 001841-7 |
| LEWIS PATRICIA FISCHER TTEE OF THE FISCHER FAMILY LIVING TRUST OF THE FISCHER FAMILY LIVING TRUST 117 BEAVER RUN RD WARSAW OH 43844 | | IN-LOT 3 + VAC ALLEY 66.01 X 133.4 .201A STROME'S ADDN 05 DOC 1084 | | | 0.00 | 0.00 | 0.00 -69.38 | 0.00 0.00 | 0.00 -69.38 | 0.00 0.00 | Inf Nbc | | | |
| | | 117 BEAVER ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 727.48 | 0.00 | 727.48 | 0.00 | Bal | 0.00 1,454.96 | | |
| 016-00000428-00 | | 599 2,570 | 0.0000 5,170 | 7,740 | 0.00 | 0.00 | 270.00 -97.49 | 0.00 0.00 | 270.00 -97.49 | 0.00 0.00 | Chg Cre | | | 001841-8 |
| PARKS JERRY G 126 BEAVER ST WARSAW OH 43844 | | IN-LOT 21 66 X 132 WARSAW CORP - STROME'S ADDITION | | | 0.00 | 0.00 | 0.00 -15.02 | 0.00 0.00 | 0.00 -15.02 | 0.00 0.00 | Inf Nbc | | | |
| | | 112 BEAVER ST WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 158.49 | 0.00 | 158.49 | 0.00 | Bal | 0.00 316.98 | | |
| 016-00000429-00 | | 510 3,660 | 0.0000 31,920 | 35,580 | 143.16 | 0.00 | 1240.91 -448.14 | 0.00 0.00 | 1240.91 -448.14 | 0.00 0.00 | Chg Cre | | 12/15/25 11/17/25 | 001841-9 |
| KILPATRICK TIMOTHY E & TTEES OF THE KENNETH E & MELBA G KILPATRICK IRREVOC KENNETH E & MELBA G KILPATRICK IRREVOC 217 BEAVER ST WARSAW OH 43844 | | 10,150 Hms | | | 0.00 | 0.00 | 0.00 -69.08 | 0.00 0.00 | 0.00 -69.08 | 0.00 0.00 | Inf Nbc | | 10/17/25 09/15/25 | |
| | | IN-LOT 8 66 X 132 WARSAW CORP - STROME'S ADDITION 03 DOC 903 | | | 0.00 | 0.00 | -201.49 0.00 | 0.00 0.00 | -201.49 0.00 | 0.00 0.00 | Hms cHms | | 08/18/25 | |
| | | 217 BEAVER ST | | | 0.00 | 0.00 | 0.00 -17.29 | 0.00 0.00 | 0.00 -17.29 | 0.00 0.00 | Ooc cOoc | | | |
| | | 32000 MWCD | | | 14.32 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 157.48 | 0.00 | 272.52 | 0.00 | 0.00 | 0.00 | Bal | 430.00 739.30 | | |
| 016-00000430-00 | | 510 3,630 | 0.0000 41,910 | 45,540 | 0.00 | 0.00 | 1588.27 -573.62 | 0.00 0.00 | 1588.27 -573.62 | 0.00 0.00 | Chg Cre | | | 001842-0 |
| HARMON WILMA E 420 BEAVER STREET WARSAW OH 43844 | | 10,150 Hms | | | 0.00 | 0.00 | 0.00 -88.43 | 0.00 0.00 | 0.00 -88.43 | 0.00 0.00 | Inf Nbc | | | |
| | | IN-LOT 9 66 X 131 WARSAW CORP - STROME'S ADDITION | | | 0.00 | 0.00 | -201.49 0.00 | 0.00 0.00 | -201.49 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | 225 BEAVER ST WARSAW OH 43844 | | | 0.00 | 0.00 | -20.97 0.00 | 0.00 0.00 | -20.97 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 704.76 | 0.00 | 704.76 | 0.00 | Bal | 0.00 1,409.52 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|-----------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000432-00 | | 511 | 0.4400 | | 0.00 | 0.00 | 1231.44 | 0.00 | 1231.44 | 0.00 | Chg | | | 001842-1 |
| | | 9,840 | 25,470 | 35,310 | | 0.00 | -444.77 | 0.00 | -444.77 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EMERSON RICHARD R | | | | | | 0.00 | -68.57 | 0.00 | -68.57 | 0.00 | Nbc | | | |
| 240 SPRING MOUNTAIN RD | | 8 - 6 - 4 PT 19 .44A AREA ANNEXED | | | | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| WARSAW OH 43844-9670 | | TO WARSAW CORPORATION PARCEL #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -17.15 | 0.00 | -17.15 | 0.00 | Ooc | | | |
| | | 240 SPRING MOUNTAIN RD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 500.46 | | 500.46 | | Bal | 1,000.92 | | |
| 016-00000455-00 | 342-407 | 499 | 0.6622 | | 639.24 | 0.00 | 407.73 | 0.00 | 407.73 | 0.00 | Chg | | | 001842-7 |
| | | 9,050 | 2,640 | 11,690 | | 0.00 | -103.05 | 0.00 | -103.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FRANCIS RAYMOND IRREV LIV TRUST OF LC-JOSHUA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| D JONES & JAIME A BEAVERS | | RTS: 8-6-4 08-06-04 TR A (PT 4TH | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LC-JOSHUA D JONES & JAIME A BEAVERS | | QTR .2365A+PT LOT 144 .0605A + PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| 444 JOHN ST | | LOT 143 .0146A = .3116A) + TR B | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055 | | (PT 4TH QTR .2672A + PT LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 143 .0834 = .3506A) = .6622A LC- | | | 63.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7/13/16 | | | 18.75 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 14.70 | 0.00 | 7.00 | 0.00 | 7.00 | 0.00 | Chg | | | |
| | | | | | 1.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.43 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 721.91 | | 311.68 | | 311.68 | | Bal | 1,361.88 | | |
| 016-00000456-00 | 538-649 | 510 | 0.0000 | | 0.00 | 0.00 | 1673.36 | 0.00 | 1673.36 | 0.00 | Chg | | | 001842-8 |
| | | 6,660 | 41,320 | 47,980 | | 0.00 | -604.33 | 0.00 | -604.33 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TREAT WILLIAM D JL/RS & | | | | | | 0.00 | -93.18 | 0.00 | -93.18 | 0.00 | Nbc | | | |
| 113 WEST CHURCH STREET | | IN-LOT 34 82.5 X 132 11 DOC 0512 | | | | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| WARSAW OH 43844 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 113 CHURCH W ST | | | | 0.00 | -23.29 | 0.00 | -23.29 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 752.07 | | 752.07 | | Bal | 1,504.14 | | |
| 016-00000459-00 | | 510 | 0.3400 | | 0.00 | 0.00 | 1598.35 | 0.00 | 1598.35 | 0.00 | Chg | | | 001842-9 |
| | | 5,100 | 40,730 | 45,830 | | 0.00 | -577.28 | 0.00 | -577.28 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FISHER WALTER R & JLRS | | | | | | 0.00 | -89.00 | 0.00 | -89.00 | 0.00 | Nbc | | | |
| 725 BEECH ST | | RTS: 8-6-4 PT LOT 4 .34A 95.70 X | | | | 0.00 | -201.49 | 0.00 | -201.49 | 0.00 | Hms | | | |
| WARSAW OH 43844 | | 155.01 IGA SUB-DIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.24 | 0.00 | -22.24 | 0.00 | Ooc | | | |
| | | 725 BEECH ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 709.34 | | 709.34 | | Bal | 1,418.68 | | |

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | |
| 016-00000459-01 | 806-3577 | 510 5,100 | 0.3400 30,340 | 35,440 | 0.00 | 0.00 | 1235.99 | 0.00 | 1235.99 | 0.00 | | | 001843-0 |
| GRIFFITH LISA D 726 BEECH ST WARSAW OH 43844-9707 | | PT LOT 4 .340A IGA SUB-DIVISION 726 BEECH ST WARSAW OH 43844 | | | 0.00 | 0.00 | -446.38 | 0.00 | -446.38 | 0.00 | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | 0.00 | 0.00 | -68.80 | 0.00 | -68.80 | 0.00 | Nbc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 | -17.23 | 0.00 | -17.23 | 0.00 | Ooc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | |
| | | | | | 0.00 | | 704.58 | | 704.58 | | 1,409.16 | | |
| 016-00000472-00 | 228-563 | 510 5,830 | 0.0000 31,440 | 37,270 | 0.00 | 0.00 | 1299.83 | 0.00 | 1299.83 | 0.00 | | | 001843-1 |
| GLAZIER DIANE 212 MILL ST WARSAW OH 43844 | | IN-LOT 252 82.5 X 99 WARSAW CORP - REYNOLD'S ADDITION 01 DOC 5749 212 MILL ST WARSAW OH 43844 | | | 0.00 | 0.00 | -469.41 | 0.00 | -469.41 | 0.00 | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | 0.00 | 0.00 | -72.37 | 0.00 | -72.37 | 0.00 | Nbc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 | -18.10 | 0.00 | -18.10 | 0.00 | Ooc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | |
| | | | | | 0.00 | | 740.95 | | 740.95 | | 1,481.90 | | |
| 016-00000473-00 | | 510 3,800 | 0.3600 30,650 | 34,450 | 0.00 | 0.00 | 1201.51 | 0.00 | 1201.51 | 0.00 | | | 001843-2 |
| MOORE JOSEPH J & JLRS 326 RAILROAD STREET WARSAW OH 43844 | | IN-LOT 111-112 4TH QTR 6TN R8W .1023 ACLANDS IN WARSAW CORP .0038A OVERLAP RAILROAD ST | | | 0.00 | 0.00 | -433.95 | 0.00 | -433.95 | 0.00 | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | 0.00 | 0.00 | -66.89 | 0.00 | -66.89 | 0.00 | Nbc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | |
| | | | | | 0.00 | | 701.67 | | 701.67 | | 1,403.34 | | |
| 016-00000475-00 | | 510 3,730 | 0.0000 23,810 | 27,540 | 0.00 | 0.00 | 960.52 | 0.00 | 960.52 | 0.00 | | | 001843-3 |
| ANDREWS SETH M & JLRS 105 WEST 4TH STREET WARSAW OH 43844 | | IN-LOT 127 N 1/2 66.45 X 65.81 WARSAW CORP - BUCKLEW'S 05 DOC 259 107 4TH E ST | | | 0.00 | 0.00 | -346.91 | 0.00 | -346.91 | 0.00 | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | 0.00 | 0.00 | -53.49 | 0.00 | -53.49 | 0.00 | Nbc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | |
| | | | | | 0.00 | | 561.12 | | 561.12 | | 1,122.24 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No | |
|---|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|--------------|------------|------|------------------------|--------------|------------|--|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | |
| 016-00000476-00 | | 599 0.0000 3,730 1,770 | 5,500 | | 0.00 | 0.00 | 191.87 0.00 | | 191.87 0.00 | | Chg | | | 001843-4 | |
| BEARD JEFFREY I PO BOX 34 WARSAW OH 43844-0034 | | IN-LOT 127 S 1/2 66 X 66.19 WARSAW CORP BUCKLEW'S BRIDGE N ST 32000 MWCD | | | 0.00 | 0.00 | -69.30 0.00 | | -69.30 0.00 | | Cre | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Inf | | | | |
| | | | | | 0.00 | 0.00 | -10.69 0.00 | | -10.69 0.00 | | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Hms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cHms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cOoc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1.00 0.00 | | 1.00 0.00 | | Chg | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pd | 0.00 | | | |
| | 0.00 | 0.00 | 112.88 | | 112.88 | | Bal | 225.76 | | | | | | | |
| 016-00000477-00 | 384-731 | 511 0.8800 13,620 20,740 | 34,360 | | 0.00 | 0.00 | 1198.30 0.00 | | 1198.30 0.00 | | Chg | | | 001843-5 | |
| BETTER ASHLEY E JLRS & 266 SPRING MOUNTAIN ROAD WARSAW OH 43844 | | RTS: 8-6-11 PT 19 .88A AREA ANNEXED TO WARSAW CORP P #2 05 DOC 3752 266 SPRING MOUNTAIN RD 32000 MWCD | | | 0.00 | 0.00 | -432.79 0.00 | | -432.79 0.00 | | Cre | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Inf | | | | |
| | | | | | 0.00 | 0.00 | -66.73 0.00 | | -66.73 0.00 | | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Hms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cHms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cOoc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1.00 0.00 | | 1.00 0.00 | | Chg | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pd | 0.00 | | | |
| | 0.00 | 0.00 | 699.78 | | 699.78 | | Bal | 1,399.56 | | | | | | | |
| 016-00000481-00 | 551-128 | 511 0.3650 5,310 35,460 | 40,770 | | 0.00 | 0.00 | 1421.90 0.00 | | 1421.90 0.00 | | Chg | | | 001843-8 | |
| TENNANT WILLIAM G 539 EAST MAIN STREET WARSAW OH 43844 | | RTS: 08-06-04 PT 19 .365A DOC 11- 2887 539 MAIN E ST WARSAW OH 43844 32000 MWCD | | | 0.00 | 0.00 | -513.56 0.00 | | -513.56 0.00 | | Cre | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Inf | | | | |
| | | | | | 0.00 | 0.00 | -79.19 0.00 | | -79.19 0.00 | | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Hms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cHms | | | | |
| | | | | | 0.00 | 0.00 | -16.79 0.00 | | -16.79 0.00 | | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cOoc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 1.00 0.00 | | 1.00 0.00 | | Chg | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pd | 0.00 | | | |
| | 0.00 | 0.00 | 813.36 | | 813.36 | | Bal | 1,626.72 | | | | | | | |
| 016-00000482-00 | 551-128 | 501 0.2960 4,310 0 | 4,310 | | 0.00 | 0.00 | 150.33 0.00 | | 150.33 0.00 | | Chg | | | 001843-9 | |
| TENNANT WILLIAM G 15340 COUNTY ROAD 439 DRESDEN OH 43821-9638 | | RTS: 08-06-04 PT 19 .296A DOC 11- 2887 MAIN E ST WARSAW OH 43844 | | | 0.00 | 0.00 | -54.31 0.00 | | -54.31 0.00 | | Cre | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Inf | | | | |
| | | | | | 0.00 | 0.00 | -8.38 0.00 | | -8.38 0.00 | | Nbc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Hms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cHms | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Ooc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | cOoc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pen | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Int | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Unc | | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | | 0.00 0.00 | | Pd | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 87.64 | | 87.64 | | Bal | 175.28 | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|-------------------|---------|---------------|-------------|------------------|--------------|------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000483-00 | | 501 4,680 | 1.3310 0 | 4,680 | 0.00 | 0.00 | 163.23 -58.93 | 0.00 0.00 | 163.23 -58.93 | 0.00 0.00 | Chg Cre | | | 001844-0 |
| FITCH DAVID & JLRS 19461 CR 54 WARSAW OH 43844 | | PT 4TH QTR T6N R8W MAIN E ST | | | 0.00 | 0.00 | 0.00 -9.07 | 0.00 0.00 | 0.00 -9.07 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 96.23 | 0.00 | 96.23 | 0.00 | Bal | 192.46 | | |
| 016-00000485-00 | | 499 0 | 0.1891 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001844-1 |
| COSHOCTON COUNTY COMMISSIONERS 401 1/2 MAIN ST COSHOCTON OH 43812-1523 | | LOT 13 82.5 X 110 .1891 AC EXEMPT DTE #XE 1726 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pd | 2.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-00000485-00 | | 620 2,680 | 0.1891 134,790 | 137,470 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001844-1 |
| COSHOCTON COUNTY COMMISSIONERS 401 1/2 MAIN ST COSHOCTON OH 43812-1523 | | LOT 13 82.5 X 110 .1891 AC EXEMPT DTE #XE 1726 | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-00000487-00 | | 400 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001844-3 |
| WALHONDING VALLEY FIRE DIS BOARD OF FIRE DIS TRUSTEES BOARD OF FIRE DIS TRUSTEES BRIDGE STREET WARSAW OH 43844 | | ORD #78-1 VAC ALLEY 16.5 X 165.00 NEW PARCEL ADDED BRIDGE S ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|---------------|-------------|--------------------|------------|--------------------|------------|--|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000487-00 | | 640 1,430 | 0.0000 0 | 1,430 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Pd Bal | | | 001844-3 |
| WALHONDING VALLEY FIRE DIS BOARD OF FIRE DIS TRUSTEES BOARD OF FIRE DIS TRUSTEES BRIDGE STREET WARSAW OH 43844 | | ORD #78-1 VAC ALLEY 16.5 X 165.00 NEW PARCEL ADDED BRIDGE S ST | | | | | | | | | | | | |
| 016-00000488-00 | | 511 9,990 | 0.7640 30,880 | 40,870 | 0.00 | 0.00 | 1425.38 -514.76 | 0.00 | 1425.38 -514.76 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-4 |
| SNYDER ROBIN M 551 EAST MAIN STREET WARSAW OH 43844 | | RTS: 8-6-4 PT 19 551 MAIN E ST | | | | | | | | | | | | |
| 016-00000489-00 | | 511 9,360 | 3.8680 13,310 | 22,670 | 451.39 | 0.00 | 790.64 -285.55 | 0.00 | 790.64 -285.55 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | 09/22/25 | 001844-5 |
| MILLER CRAIG A 637 BLISSFIELD ROAD WARSAW OH 43844 | | RTS: 8-6-4 SIMS SEC PT 19 LANDS IN WARSAW 637 BLISSFIELD RD | | | | | | | | | | | | |
| 016-00000498-00 | 560-155 | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U/T/D/ 1/9/06 FISCHER FAMILY TRUST U/T/D/ 1/9/06 409 MAIN ST COSHOCTON OH 43812 | | RTS: 8-6-4 SIMS SEC PT LOT19 140 X 107 .343 AC DOC 11-4511 409 MAIN E ST | | | | | | | | | | | | |
| 016-00000498-00 | | 456 7,820 | 0.3430 1,580 | 9,400 | 0.00 | 0.00 | 327.85 -82.85 | 0.00 | 327.85 -82.85 | 0.00 | Chg Cre Inf Nbc Hms cHms Ooc cOoc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 001844-8 |
| FISCHER-LEWIS PATRICIA A TRUSTEE OF FISCHER FAMILY TRUST U | | | | | | | | | | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|---|------------------|--------|---------------|----------------|--------------------|--------------|--------------------|--------------|-------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-00000529-00 | | 510 5,940 | 0.0000 34,720 | 40,660 | 0.00 | 0.00 | 1418.05 -512.17 | 0.00 0.00 | 1418.05 -512.17 | 0.00 0.00 | Chg Cre | | | 001846-1 |
| DAVID DARCY L 305 E MAIN STREET WARSAW OH 43844 | | IN LOT 16 NE PT 80.58 X 110.16 305 MAIN E ST | | | 0.00 | 0.00 | 0.00 -78.96 | 0.00 0.00 | 0.00 -78.96 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | -19.72 0.00 | 0.00 0.00 | -19.72 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 80.34 0.00 | -80.34 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.10 0.00 | -0.10 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 808.20 | 0.00 | 808.20 | 0.00 | Bal | 0.00 1,616.40 | | |
| 016-00000530-00 | | 499 0 | 0.2170 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001846-2 |
| WARSAW OHIO VILLAGE OF A MUNICIPAL CORPORATION A MUNICIPAL CORPORATION P O BOX 399 WARSAW OH 43844 | | PT LOT 22 .192AC PT LOT 23 .025AC MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 0.00 2.00 | | |
| 016-00000530-00 | | 640 4,960 | 0.2170 810 | 5,770 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001846-2 |
| WARSAW OHIO VILLAGE OF A MUNICIPAL CORPORATION A MUNICIPAL CORPORATION P O BOX 399 WARSAW OH 43844 | | PT LOT 22 .192AC PT LOT 23 .025AC MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 0.00 | | |
| 016-00000530-01 | | 400 0 | 0.0190 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001846-3 |
| BD OF FIRE DISTRICT TRUSTEES OF WALHONDING VALLEY FIRE DIST OF WALHONDING VALLEY FIRE DIST 19849 TR 383 WALHONDING OH 43843 | | PT LOT 22 .016A + PT LOT 23 .003A = | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Inf Nbc | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Hms cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 1.00 | 0.00 0.00 | 0.00 1.00 | 0.00 0.00 | Unc Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Unc Pd | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 0.00 2.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|---|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-00000536-00 | | 415 | 27.6540 | | 0.00 | 0.00 | 11116.44 | 0.00 | 11116.44 | 0.00 | Chg | | | 001846-8 |
| | | 252,180 | 66,570 | 318,750 | | 0.00 | -2809.50 | 0.00 | -2809.50 | 0.00 | Cre | | | |
| DEER RUN MHP LLC A VIRGINIA LTD LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| A VIRGINIA LTD LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2418 GRANITE RIDGE RD | | RTS: 8-6-4 PT 19 AREA ANNEXED TO | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STE D | | VILLAGE OF WARSAW ORD 97-9 114/751 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 99 DOCU#00003470 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 5TH ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 8,345.94 | 0.00 | 8,345.94 | 0.00 | Bal | 16,691.88 | | |
| 016-00000806-00 | | 510 | 0.0000 | | 0.00 | 0.00 | 1093.39 | 0.00 | 1093.39 | 0.00 | Chg | | | 001847-1 |
| | | 5,300 | 26,050 | 31,350 | | 0.00 | -394.88 | 0.00 | -394.88 | 0.00 | Cre | | 01/02/26 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 12/19/25 | |
| SHAW BENJAMIN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 12/05/25 | |
| 103 CHERRY STREET | | IN-LOT 92 66 X 132 WARSAW CORP | | | | 0.00 | -60.90 | 0.00 | -60.90 | 0.00 | Hms | | 11/21/25 | |
| WARSAW OH 43844 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | 11/07/25 | |
| | | 103 CHERRY ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 10/24/25 | |
| | | | | | | 0.00 | -15.21 | 0.00 | -15.21 | 0.00 | cOoc | | 10/10/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | 09/26/25 | |
| | | | | | 30.28 | -30.28 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 420.00 | 0.00 | 0.00 | 0.00 | Pd | 420.00 | | |
| | | | | | 0.00 | 0.00 | 203.40 | 0.00 | 623.40 | 0.00 | Bal | 826.80 | | |
| 016-07401066-00 | | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001847-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| WARSAW VILLAGE OF PUMP HOUSE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PUMP HOUSE | | PUMP HOUSE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 443 ELM ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |
| 016-07401066-00 | | 640 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001847-2 |
| | | 1,650 | 2,650 | 4,300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| WARSAW VILLAGE OF PUMP HOUSE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PUMP HOUSE | | PUMP HOUSE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 443 ELM ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-07402034-00 | | 499 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001847-5 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |
| 016-07402034-00 | | 685 4,450 | 0.0000 67,750 | 72,200 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001847-5 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07402049-00 | | 499 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001847-6 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |
| 016-07402049-00 | | 685 4,450 | 0.0000 20,470 | 24,920 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001847-6 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-07404010-00 | | 499 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-1 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FIRST PRESBYTERIAN CHURCH | | IN LOT 138-139 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NOT ON FILE | | 306 4TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Bal | 4.00 | | |
| 016-07404010-00 | | 685 3,830 | 0.0000 34,720 | 38,550 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-1 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| FIRST PRESBYTERIAN CHURCH | | IN LOT 138-139 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NOT ON FILE | | 306 4TH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07404039-00 | | 499 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-2 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NEW BEGINNINGS CHURCH WARSAW INC | | IN LOT 56 82.5 X 132 EXEMPT DTE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 147 | | #VE 2663 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | 330 CHURCH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Bal | 2.00 | | |
| 016-07404039-00 | | 685 4,770 | 0.0000 182,060 | 186,830 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-2 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NEW BEGINNINGS CHURCH WARSAW INC | | IN LOT 56 82.5 X 132 EXEMPT DTE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 147 | | #VE 2663 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WARSAW OH 43844 | | 330 CHURCH E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-07404101-00 | | 400 0 | 0.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-3 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pd | 2.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07404101-00 | | 620 2,790 | 0.0000 0 | 2,790 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-3 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07404101-01 | | 499 0 | 1.0400 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-4 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Bal | 6.00 | | |
| 016-07404101-01 | | 640 37,130 | 1.0400 5,620 | 42,750 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-4 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-07404101-02 | | 499 0 | 1.0540 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-5 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | RTS: 8-6-4 PT 19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Bal | 12.00 | | |
| 016-07404101-02 | | 640 1,860 | 1.0540 3,350 | 5,210 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-5 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | RTS: 8-6-4 PT 19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07404114-01 | | 499 0 | 10.0630 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-7 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | RTS: 8-6-4 SIMS SEC PT 19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 53.00 | 0.00 | 53.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 53.00 | 0.00 | 53.00 | 0.00 | Bal | 106.00 | | |
| 016-07404114-01 | | 640 41,350 | 10.0630 12,520 | 53,870 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-7 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | RTS: 8-6-4 SIMS SEC PT 19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-------------------|--------------|-------------------|--------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-07404126-00 | 357-364 | 499 0 | 5.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-8 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | LOT # 2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 790 MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 10.00 | | 10.00 | | Bal | 20.00 | | |
| 016-07404126-00 | 357-364 | 685 21,950 | 5.0000 150,890 | 172,840 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001848-8 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | LOT # 2 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 790 MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 016-07404127-00 | | 416 13,650 | 5.0600 10,780 | 24,430 | 0.00 | 0.00 | 852.01 -215.33 | 0.00 0.00 | 852.01 -215.33 | 0.00 0.00 | Chg | | | 001848-9 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | LOT 3 197.3 X 1116 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | MAIN E ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 32000 MWCD | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 637.68 | | 637.68 | | Bal | 1,275.36 | | |
| 016-07404141-01 | | 640 60 | 0.0000 0 | 60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001849-0 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | RTS: 8-6-0 8-6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | CHERRY ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|------------------|--------|-----------------|-------------|--------------------|--------------|--------------------|--------------|------------|------------------------|--------------|------------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-07404142-00 | | 640 450 | 0.2560 0 | 450 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001849-1 |
| WARSAW VILLAGE OF AN OHIO CORPORATION AN OHIO CORPORATION P O BOX 399 WARSAW OH 43844 | | RTS: 8-6-4 SIMS SEC PT 19 CHERRY ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | 0.00 | |
| | | | | | 016-07404142-01 | | 453 3,530 | 0.2470 0 | 3,530 | 0.00 | 0.00 | 123.13 -31.08 | 0.00 0.00 | 123.13 -31.08 |
| IANNIELLO COMPANY THE 121 S 3RD ST COSHOCOTON OH 43812-1519 | | RTS: 8-6-4 SIMS SEC PT 19 .247A WOOD ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | | | | |
| | 0.00 | 0.00 | 95.05 | 0.00 | 95.05 | Bal | | 190.10 | | | | | | |
| 016-07404142-02 | | 453 3,460 | 0.2420 320 | 3,780 | 0.00 | 0.00 | 131.87 -33.33 | 0.00 0.00 | 131.87 -33.33 | 0.00 0.00 | Chg Cre | | | 001849-3 |
| IANNIELLO COMPANY THE 121 S 3RD ST COSHOCOTON OH 43812-1519 | | RTS: 8-6-4 SIMS SEC PT 19 .242A WOOD ST WARSAW OH 43844 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | | | | |
| | 0.00 | 0.00 | 101.54 | 0.00 | 101.54 | Bal | | 203.08 | | | | | | |
| 016-07404142-03 | | 453 5,470 | 0.2390 39,440 | 44,910 | 0.00 | 0.00 | 1566.24 -395.85 | 0.00 0.00 | 1566.24 -395.85 | 0.00 0.00 | Chg Cre | | | 001849-4 |
| IANNIELLO COMPANY THE 121 S 3RD ST COSHOCOTON OH 43812-1519 | | RTS: 8-6-4 SIMS SEC PT 19 .239A 131 WOOD ST WARSAW OH 43844 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | | | | |
| | 0.00 | 0.00 | 1,173.39 | 0.00 | 1,173.39 | Bal | | 2,346.78 | | | | | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---------------------------------|-----------------|--------|---------------|-------------|------------------|--------------|------------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-07404142-04 | | 453 5,620 | 0.2460 970 | 6,590 | 0.00 | 0.00 | 229.86 -58.07 | 0.00 0.00 | 229.86 -58.07 | 0.00 0.00 | Chg Cre | | | 001849-5 |
| IANNIELLO COMPANY THE 121 S 3RD ST COSHOCOTON OH 43812-1519 | | RTS: 8-6-4 SIMS SEC PT 19 .246A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | WOOD ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | WARSAW OH 43844 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 174.79 | | 174.79 | | Bal | 349.58 | | |
| 016-07404143-00 | | 499 0 | 1.2000 0 | 0 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001849-6 |
| WARSAW VILLAGE OF AN OHIO CORPORATION AN OHIO CORPORATION P O BOX 399 WARSAW OH 43844 | | RTS: 8-6-4 SIMS SEC PT 19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 200 PARK DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 6.00 | | 6.00 | | Bal | 12.00 | | |
| 016-07404143-00 | | 640 7,530 | 1.2000 4,630 | 12,160 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001849-6 |
| WARSAW VILLAGE OF AN OHIO CORPORATION AN OHIO CORPORATION P O BOX 399 WARSAW OH 43844 | | RTS: 8-6-4 SIMS SEC PT 19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | 200 PARK DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07404144-00 | | 640 2,010 | 0.3199 0 | 2,010 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Chg Cre | | | 001849-7 |
| WARSAW VILLAGE OF AN OHIO CORPORATION AN OHIO CORPORATION P O BOX 399 WARSAW OH 43844 | | PT LOT 7 .3199A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | PARK DR | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

[illegible]

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|----------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| 016-07406008-00 | | 640 630 | 0.3550 0 | 630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001850-3 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406009-00 | | 640 630 | 0.3550 0 | 630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001850-4 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406010-00 | | 640 610 | 0.3470 0 | 610 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001850-5 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406011-00 | | 640 620 | 0.3490 0 | 620 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001850-6 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406012-00 | | 640 630 | 0.3550 0 | 630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 001850-7 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 016-07406013-00 | | 640 630 | 0.3560 0 | 630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 001850-8 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | LOT 12 100 X 125 VAC CHESTNUT ST 100 X 30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406014-00 | | 640 630 | 0.3550 0 | 630 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 001850-9 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | LOT 13 100 X 125 VAC WALNUT ST 100 X 30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | WALNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406015-00 | | 640 620 | 0.3530 0 | 620 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 001851-0 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | LOT 14 99.99 X 125 VAC WALNUT ST 99.99 X 30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | WALNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406016-00 | | 640 620 | 0.3500 0 | 620 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 001851-1 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | LOT 15 99.99 X 125 VAC WALNUT ST 99.99 X 30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | WALNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| 016-07406017-00 | | 640 650 | 0.3700 0 | 650 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg Cre | | | 001851-2 |
| WARSAW THE VILLAGE OF A MUNICIPAL CORP A MUNICIPAL CORP | | LOT 16 99.99 X 128.81 VAC WALNUT ST 99.99 X 30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | WALNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |

016 WARSAW CORP - RV LSD

Tax Rate:69.750

Agr/Res:44.557912

Com/Ind:52.121653

Agr/Res Qual:38.837175

Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------|---------|---------------|-------------|------------------|------------|------------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | |
| 016-07406018-00 | | 640 730 | 0.4140 0 | 730 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 001851-3 |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | |
| 016-07406019-00 | | 400 0 | 0.4380 0 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 001851-4 |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | |
| 016-07406019-00 | | 640 770 | 0.4380 0 | 770 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 001851-4 |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | |
| 10712 | | 240 410 | 0.0000 0 | 410 | 0.00 | 0.00 | 14.30 -3.57 | 0.00 | 14.30 -3.57 | 0.00 | Chg | | 053962-7 |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | | 10.73 | | 10.73 | | Bal | 21.46 | |
| PUP0022046900 | | 880 570,567 | 0.0000 0 | 570,567 | 0.00 | 0.00 | 19898.53 0.00 | 0.00 | 19898.53 0.00 | 0.00 | Chg | | 053942-9 |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | | 19,898.53 | | 19,898.53 | | Bal | 39,797.06 | |
| OHIO POWER COMPANY PO BOX 16428 COLUMBUS OH 43216-6428 | | PUP0022046900 PO BOX 16428 COLUMBUS OH 43216-6428 | | | | | | | | | | | |

2025 Auditors Tax List and Treasurers Duplicate of Real Property

016 WARSAW CORP - RV LSD Tax Rate:69.750 Agr/Res:44.557912 Com/Ind:52.121653 Agr/Res Qual:38.837175 Com/Ind Qual:44.841793

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|----------------------|-----------------|----------------------------|---------------|---------|---------------|-------------|-----------------|--------------|-----------------|--------------|------------|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location | Address | | | | | | | | | | | |
| PUP0022737608 | | 880 166,816 | 0.0000 0 | 166,816 | 0.00 | 0.00 | 5817.69 0.00 | 0.00 0.00 | 5817.69 0.00 | 0.00 0.00 | Chg Cre | | 08/27/25 | 053926-2 |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,817.69 | | 5,817.69 | | Bal | 11,635.38 | | |

COLUMBIA GAS OF OHIO INC
ATTN: TAX DEPARTMENT
290 W NATIONWIDE BLVD
COLUMBUS OH 43215-2561

PUP0022737608

ATTN: TAX DEPARTMENT
290 W NATIONWIDE BLVD
COLUMBUS OH 43215-2561

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals |
|----------------------------------|--------------------|---------------------------------|-----------|-------------|---------|-------------|---------|-----------------|
| 016 WARSAW CORP - RV LSD Totals: | Properties | 25,895.39 | 0.00 | 393,328.74 | 0.00 | 393,328.74 | 0.00 | Chg 812,552.87 |
| | | | 0.00 | -125,164.30 | 0.00 | -125,164.30 | 0.00 | Cre -250,328.60 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf 0.00 |
| | | | 0.00 | -16,563.81 | 0.00 | -16,563.81 | 0.00 | Nbc -33,127.62 |
| | | | 0.00 | -8,509.08 | 0.00 | -8,509.08 | 0.00 | Hms -17,018.16 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms 0.00 |
| | | | 0.00 | -2,661.38 | 0.00 | -2,661.38 | 0.00 | Ooc -5,322.76 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc 0.00 |
| | | 3,205.88 | -1,245.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 1,960.44 |
| | | 690.30 | 3.36 | | | | | Int 693.66 |
| | | 0.00 | | -0.47 | | -0.47 | | Unc -0.94 |
| | | 15,302.39 | 0.00 | 5,847.71 | 0.00 | 1,609.87 | 0.00 | Pd 22,759.97 |
| | | 13,247.10 | | 234,581.99 | | 238,819.83 | | Bal 486,648.92 |
| | Special Assesments | 82.38 | 0.00 | 637.00 | 0.00 | 637.00 | 0.00 | Chg 1,356.38 |
| | | 7.94 | -1.54 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 6.40 |
| | | 2.24 | 0.13 | | | | | Int 2.37 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 45.43 | 0.00 | 12.00 | 0.00 | 6.00 | 0.00 | Pd 63.43 |
| | | 45.72 | | 625.00 | | 631.00 | | Bal 1,301.72 |
| | Totals | 25,977.77 | 0.00 | 393,965.74 | 0.00 | 393,965.74 | 0.00 | Chg 813,909.25 |
| | | | 0.00 | -125,164.30 | 0.00 | -125,164.30 | 0.00 | Cre -250,328.60 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf 0.00 |
| | | | 0.00 | -16,563.81 | 0.00 | -16,563.81 | 0.00 | Nbc -33,127.62 |
| | | | 0.00 | -8,509.08 | 0.00 | -8,509.08 | 0.00 | Hms -17,018.16 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms 0.00 |
| | | | 0.00 | -2,661.38 | 0.00 | -2,661.38 | 0.00 | Ooc -5,322.76 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc 0.00 |
| | | 3,213.82 | -1,246.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 1,966.84 |
| | | 692.54 | 3.49 | | | | | Int 696.03 |
| | | 0.00 | | -0.47 | | -0.47 | | Unc -0.94 |
| | | Land: 3,358,613 Impr: 9,796,510 | 0.00 | 5,859.71 | 0.00 | 1,615.87 | 0.00 | Pd 22,823.40 |
| | | Total: 13,155,123 | | 235,206.99 | | 239,450.83 | | Bal 487,950.64 |